## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



SIGNATURE: L. HAHN
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

P94000067268 (0)

1, Corporation Name
THIRTY-SIX LAGORCE, INC.

| 11111111                         | OK ERGONOL, INC.   |  |                                     |   |   |  |                             |
|----------------------------------|--|--|-------------------------------------|---|---|--|-----------------------------|
| Principal Place                  | of Business  | Mailing Address  |                                     |   |   | <b>A</b> BIN <b>B</b> BIS <b>A B</b> INN 48 8 10 |                             |
| 36 LAGORCE CIRCLE                |  | 36 LAGORCE CIRCLE  |                                     |   |   |  |                             |
| 40111                            |  |  | W0-170-000                          | •   |   |  |                             |
| MIAMI BEACH FL 33140<br>US       |  | MIAMI BEACH FL 33140<br>US   |                                     | 3. Date Incorporated or Qualified 3a. Date of Last Report 09/13/1994 05/26/1995 |   |  |                             |
| 2. Principal Pla                 | ice of Business  | 2a. Mailing Address  |                                     |   | 4. FEI Number   |  | Applied For                 |
| 21                               |  | 26   |                                     |   | 65-05 18887   |  | Not Applicable              |
| Suite, Apt. #, etc.              |  | Suite, Apt. #, etc.  | ]                                   |   | 5. Certificate of Status Desired  | r) E   | .75 Additional ee Required  |
| Orty & State                     |  | · ·  | City & State                        |   | 6. Election Campaign Financing Trust Fund Contribution  |  | 5.00 May Be<br>dded to Fees |
| <b>23</b>   Zip                  | Country  | 28 Zip   | Countr                              | <br>v   | 8. This corporation has liability for i   |  |                             |
| 24 25                            |  | 29]  | 30                                  | ,   | Florida Statules Yes No   |  |                             |
| <b>:</b> 1                       | 9. Name and Address of Currer  | nt Registered Agent  |                                     |   | 10. Name and Address of New R   | egistered Agent                                  |                             |
|                                  |  |  | 81                                  | Name  |   |  |                             |
| B & C C                          | CORPORATE SERVICES, INC.   |  | 82                                  | Street Add  | iress (P.O. Box Number is Not Acceptab  |  |                             |
|                                  |  |  | 83                                  | J   |   |  |                             |
| 201 SO. BISCAYNE BLVD. STE. 3000 |  |  |                                     | 3   |   |  |                             |
| MIAMI F                          | L 33131  |  | 84                                  | Crty  |   | FL 85  | Zip Code                    |
|                                  | 007.000  | 1.007.4500 Flands Otto   |                                     | 1   | ration submits this statement for the pur   | · —  | its registered office       |
| or registere                     | of the provisions of Sections 607,0502<br>and agent, or both, in the State of Flori<br>th, and accept the obligations of, Sect | da. Such change was authori  | zed by the cor                      | poration's boa  | ard of directors. Thereby accept the appo   | ointment as régiste                              | ered agent. Lam             |
| SIGNATURE _                      | Signature, typed or printed name of registered agent   | and trie if applicable. (N   | IOTE: Bog stereU Ag                 | rat signature require   | ed when roush dogs  | DATE   |                             |
| 12.                              |  | D DIRECTORS  | 13.                                 |   | ADDITIONS/CHANGES TO OFF  |  |                             |
| TITLE                            | BV8  |  |                                     |   |   | Char   | nge 🔲 Add-tion              |
| NAME                             | WALTER, AXEL   |  | 1.2 NAME                            |   |   |  |                             |
| STREET ADDRESS                   | 30-FAGOR€E €IRGLE=   |  |                                     | H ADDRESS   |   |  |                             |
| CITY - ST - ZIP                  | MAMPBEACHFE X BPSX X PC DELETE   |  | 2 1 TITLE                           |   |   | [7] Char   | nge Addition                |
| TITLE                            | WALTER: #GHANNA  |  | 2 2 NAME                            | į.  |   |  |                             |
| NAME                             | 36-EA60ROE-€IRGEE=   |  | 2.3 STREET ADORESS                  |   |   |  |                             |
| STREET ADDRESS<br>CITY-ST-ZIP    | MIAMI-BEACH-FL=  |  | 2 4 CITY -                          |   |   |  |                             |
| TITLE                            | Pres. DELETE   |  | 3 1 1111                            |   |   | Chai   | nge 🔲 Addition              |
| NAME                             | HAHN, LOTHAR   |  | 3.2 NAMS                            |   |   |  | 1                           |
| STREET ADDRESS                   | 36 LAGORCE CIRCLE  |  | 3.3 STHE                            | E1 ADDRESS  |   |  |                             |
| CITY-ST-7IP                      | MIAMI BEACH FL   |  | 3 4 CITY                            |   |   |  | nge   Addition              |
| TITLE                            | V-P & Sec.   |  | 4. 1 THE                            | 1   |   | Change A   |                             |
| NAME                             | JAMES, RICHARD ALAN  |  | 4.2 NAM                             |   |   |  |                             |
| STREET ADDRESS                   | 36 LAGORCE CIRCLE  |  |                                     | EL ADDRESS  |   |  |                             |
| CITY-ST-ZIP                      | MIAMI BEACH FL   |  | 4.4 C(TY)<br>5. 1 T(E)              |   | ☐ Change ☐ Addition   |  |                             |
| TITLE                            |  |  | 5 2 NAM                             |   |   |  |                             |
| NAME<br>STREET ADDRESS           |  |  |                                     | ET ACHIRESS   |   |  |                             |
| CHY-ST-ZIP                       |  |  | 5 4 CITY                            |   |   |  |                             |
| TITLE                            | DELETÉ   |  | 6 1 TIT:                            |   | Change  |  | inge Addition               |
| NAME                             | ,  |  | 6.2 NAM                             | F   |   |  |                             |
| STREET ADDRESS                   |  |  | 63STRE                              | ET ADOPESS  |   |  |                             |
| CITY - ST - ZIP                  |  |  | 6 4 Cily                            | -SI-ZIP   | / <del></del>   | DZWIJIA EL TALO                                  | totutoo I finate en         |
| certify that                     |  | iual report or supplemental an<br>oration or the receiver or trust | ngual report is t<br>tee envoowered |   | for the exemption stated in Section 119 rate and that my signature shall have the is report as required by Chapter 607, Figure 1. |  |                             |