FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400066694

Principal Place of Business

THE PHOENIX SURVEYING COMPANY, INC.

| 3466 DEPEW CI PORT CHARLOT JS | | 3466 DEPEW CIRCLE PORT CHARLOTTE FL 33952 US | | | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualifed 09/12/1994 | | | |
|-------------------------------------|--|--|-----------------------|------------|--|--------------|----------------|------|
| 2. Principal Pl | ace of Business | 2a. Mailing Address | a. Mailing Address | | 4. FEI Number | <u> </u> | plied For | 8 |
| 1 | | 26 | | 65-0520290 | | t Applicable | 1 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | ĺ |
| City & State | | City & State | | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip | Country 25 | Zip | 4 | | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No | | | |
| 4 | 9. Name and Address of Curre | | | | 10. Name and Address of New Registered | Agent | | |
| | 3. Hullio Bild Addi das di Talia | | 81 | Name | | | | |
| POLK, JOHN L 141 W MARION AVE | | | 82 | Street Add | et Address (P.O. Box Number is Not Acceptable) | | | |
| | TA GORDA FL | | | 3 | | 1 | | |
| | | | 84 | 4 City | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zip | Code | |
| | | | | | poration submits this statement for the purpose of | <u> </u> | · | 1 |
| SIGNATURE | m familiar with, and accept the obliging signature, typed or printed name of registered ago. | | | | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AI | ND DIRECTO | ORS IN 12 | (00) |
| | D | DELETE | 1.1 TITLE | | 0.30308.80 | ☐ Change | ☐ Addition | } { |
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| CITY-ST-ZIP | PORT CHARLOTTE FL | | 1,4 C/TY- | ST-ZIP | <u> </u> | | |] } |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | Change | Addition | ۱, |
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| CITY-ST-ZIP | TOTAL OF WALLOTTE TE COOKS | | | -ST-ZIP | | | ☐ Addition | ┧ |
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| STREET ADORESS | | • | 4.4 CITY | i | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | | | ☐ Change | Addition | 1 |
| NAME | | 52N | | 1 | | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | | . |
| | 1 : | | 5.4 CITY | -ST-ZIP | 7 (1598) A | | |] |
| CITY-ST-ZIP TITLE | | DELETE 6.1 | | | | Change | Addition | |
| NAME | | | 6.2 NAMI | E | | | | |
| | | | 6.3 STRE | ET ADDRESS | | | | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED

Feb 11, 1999 8:00am

Secretary of State

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