2004 FOR PROFIT CORPORATION ANNUAL REPORT

Secretary of State DOCUMENT # P94000066479 1. Entity Name ROBICONTI ENTERPRISES, INC. Principal Place of Business Mailing Address **6709 WOOD BRANCH DRIVE** 6709 WOOD BRANCH DRIVE TAMPA, FL 33610 TAMPA, FL 33610 01092004 No Cho-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3269628 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent ROBICONTI, JAMES DO NOT WRITE 6709 WOOD BRANCH DRIVE TAMPA, FL 33610 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent, (NOTE: Rogistered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. Ð THE ROBICONTI, JAMES MALLE STREET ADDRESS 6709 WOOD BRANCH DRIVE U00000005557 CITY-ST-7P TAMPA, FL 33610 01/15/04-80061-003 ISO.00 MILE ROBICONTI, MYRA MAME STREET ADDRESS 6709 WOOD BRANCH DR CITY-ST-ZIP TAMPA, FL 33610 TIPE MAME STREET ADDRESS DO NOT WRITE CHY-ST-ZIP IN THIS SPACE 1938.6 STREET ADDRESS CITY-ST-ZIP 331 F WW

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oalls; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TUTLE NAME STREET ADDRESS CITY-ST-ZIP

SIGNATURE AND TIPPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

UPI +10-04

FILED

Jan 15, 2004 08:00 AM

813-626-8903