

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # **894000066363**

1. Entity Name

ARPITA INC.



FILED

03 SEP 25 AM 8:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business ARPITA INC. Suite, Apt. #, etc. 563 FLOMICH AVE City & State HOLLY HILL, FLORIDA Zip 32117		3. Mailing Address 30 NE 51ST AVE Suite, Apt. #, etc. City & State OCALA, FLORIDA Zip 34470	
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4. FEI Number 59-3266038	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

DO NOT WRITE IN THIS SPACE

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IN THIS SPACE**

7. Name and Address of Current Registered Agent	
Name SANJAY PATEL	
Street Address (P.O. Box Number is Not Acceptable) 30 NE 51ST AVE.	
City OCALA	FL Zip Code 34470

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ (NO. 10: Registered Agent signature required when registering) DATE: _____

January 1 - May 1 Fee is \$150.00
After May 1 Fee is \$550.00
Annual Due Date is May 1st
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	1 SANJAY PATEL 30 NE 51ST AVE. OCALA, FL - 34470
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2000238-14702
09/25/03-01095-004-#550.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address with all other like empowered.

SIGNATURE: *Sanjay Patel*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

09/22/03 352361-4599
Date Digitized Phone #

CR2E0348 (12/02)