2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P94000066269

Name:

Address:

City-St-Zip:

FILED Apr 30, 2003 Secretary of State

Entity Na	me: CHRISTC	PHER COVE, INC.					
Current P	rincipal Place	of Business:	New Pr	New Principal Place of Business:			
4729 U.S. HIGHWAY 17 SUITE 204 ORANGE PARK, FL 32003							
	lailing Addres		New Mailing Address:				
4729 U.S. SUITE 204	HIGHWAY 17			J			
FEI Number: 59-3275680 FEI Number Applied For()		FEI Number Not A	pplicable ()	Certificate of Status Desired ()			
Name and	l Address of C	urrent Registered Agent:	Name a	Name and Address of New Registered Agent:			
The above	PARK, FL 320 named entity se of Florida. RE:	oubmits this statement for the particles of Registered Agric Signature of Registered Agr		g its registere	ed office or registered agent, Date	or both,	
Election Ca	mpaign Financing	Trust Fund Contribution ().					
OFFICERS AND DIRECTORS:			ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:			
Title: Name: Address: City-St-Zip:	WOOD, JAMÈS	WAY 17, SUITE 204	Title: Name: Address: City-St-Zi _l	4729 U.S. I	(X) Change () Addition MES R PRES. HIGHWAY 17, SUITE 204 PARK, FL 32003		
Title: Name: Address: City-St-Zip:	VP () WOOD, SUSAN 4729 US 17 STI ORANGE PARK	E 204	Title: Name: Address: City-St-Zi _l	4729 U.S. I	(X) Change()Addition JSAN D V.P. HIGHWAY 17, SUITE 204 PARK, FL 32003		
Title [.]	()	Delete	Title [.]	Т	() Change (X) Addition		

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: JAMES RICKY WOOD **PRES** 04/30/2003

EDWARDS, JR., MABRY - CFO

ORANGE PARK, FL 32003

4729 US HIGHWAY 17, SUITE 204