

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
95 FEB 22 AM 9:53

DOCUMENT # P94000066233 (5)

1. Corporation Name

ORLANDO WHOLESALE MANAGEMENT, INC.

Principal Place of Business

8100 CHANCELLOR DR.  
SUITE 150  
ORLANDO FL 32809

Mailing Address

8100 CHANCELLOR DR.  
SUITE 150  
ORLANDO FL 32809

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/08/1994

3a. Date of Last Report

2. Principal Place of Business

2a. Mailing Address

21 State and # etc

26 State and # etc

22 City & State

27 City & State

23 Zip

25 Country

28 Zip

30 Country

4. FBI Number

59-3268126

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY  
1201 HAYS ST.  
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent/Secretary)

(Signature of Registered Agent or Registered Agent/Secretary)

DATE

12. OFFICERS AND DIRECTORS

|                      |                                            |
|----------------------|--------------------------------------------|
| 12.1 NAME            | D                                          |
| 12.2 STREET ADDRESS  | APALSKI, PETER                             |
| 12.3 CITY-ST-ZIP     | 1681 SOUTH KIRKMAN RD.<br>ORLANDO FL 32809 |
| 12.4 NAME            |                                            |
| 12.5 STREET ADDRESS  |                                            |
| 12.6 CITY-ST-ZIP     |                                            |
| 12.7 NAME            |                                            |
| 12.8 STREET ADDRESS  |                                            |
| 12.9 CITY-ST-ZIP     |                                            |
| 12.10 NAME           |                                            |
| 12.11 STREET ADDRESS |                                            |
| 12.12 CITY-ST-ZIP    |                                            |
| 12.13 NAME           |                                            |
| 12.14 STREET ADDRESS |                                            |
| 12.15 CITY-ST-ZIP    |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                      |                                                                   |
|----------------------|-------------------------------------------------------------------|
| 13.1 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.2 NAME            |                                                                   |
| 13.3 STREET ADDRESS  |                                                                   |
| 13.4 CITY-ST-ZIP     |                                                                   |
| 13.5 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.6 NAME            |                                                                   |
| 13.7 STREET ADDRESS  |                                                                   |
| 13.8 CITY-ST-ZIP     |                                                                   |
| 13.9 TITLE           | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.10 NAME           |                                                                   |
| 13.11 STREET ADDRESS |                                                                   |
| 13.12 CITY-ST-ZIP    |                                                                   |
| 13.13 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 13.14 NAME           |                                                                   |
| 13.15 STREET ADDRESS |                                                                   |
| 13.16 CITY-ST-ZIP    |                                                                   |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption related in Sections 119.01(3)(b) Florida Statutes. I further certify that the information submitted on this annual report or supplementary annual report is true and accurate and that my corporation shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the registered agent or registered agent/secretary who prepared this report as required by Chapter 607, Florida Statutes, and that my name appears on Block 12 or Block 13 of this report as an officer or director with an address.

SIGNATURE:

*Peter Apalski*

(Signature and Type for Printed Name of Signing Officer or Director)

*X 2-3-95*

FILED