SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

P94000066205 (3)

FILED Jul 29 1997 8:00am Secretary of State

| BROW | VARD COMMUNITY MED | ICAL CENTERS, INC. | | | İ | | | | |
|---|--|-------------------------------|--|--|--------------------------------|---|-----------------------|----------------------|---------------|
| Principal Pla | ace of Business | Mailing Address | | | · | 4 14011044 IIO 10114 BIBII 8614 00HI | IN EQUAL BURN DINIO I | all belon blid i | Ш |
| 3601 WEST COMMERCIAL BLVD. 3601 WEST COMMERCIAL BLV | | | | | | | | | |
| FORT LAUDERDALE FL 33309 FORT LAUDERDALE FL 3330 | | | | | | | | | |
| | | | | | | DO NOT WRITE | | | |
| | | | | | | 3. Date incorporated or Qualified | 3a. Date of L | | |
| A 51 | 151 | 1 A. M. W. A | | | | 08/30/1994 | <u> 02/29/1</u> | | |
| | Place of Business | 2a. Mailing Addre | 988 | | | 4. FEI Number 65-05 | ~68 3 ∤ | Applied I | |
| 21 Suite, An | | 26 Cuito Ast # | Suite, Apt. #, etc. | | | MOTRAPOLICABLE | | Not Appl | |
| 22 | Jr. W. 60C. | | 27 | | | Certificate of Status Desired | 1 1 7 | . 75 Addition | |
| City & St | iale | City & State | | | | 6. Election Campaign Financing | | | |
| 23 | | 28 | | | | Trust Fund Contribution | | .00 May B | |
| Zip | Country | Zip | Cou | intry | | 8. This corporation owes or has pa | <u> </u> | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June | | No No | , I |
| | 9. Name and Address of (| Current Registered Agent | | | | 10. Name and Address of New Re | gistered Agent | 7_ | |
| ν, | 'AKLARIA, VIJAY | | | 81 | Name | | | • | |
| | 07 SE 11TH COURT | | | 62 | Street Addres | ss (P.O. Box Number is Not Acceptate | ıle) | | |
| | 365 BRIDLE PATH LANE | | | | | (| | | |
| F | T. LAUDERDALE FL 33331 | | | 83 | | | | | |
| | | | | 84 | City | | - 85 | Zip Code | |
| | | | | | • | | | • | |
| 11. Pursuar | nt to the provisions of Sections 60 | 07.0502 and 607.1508, Florid | a Statutes, the at | bove | -named corpo | ration submits this statement for the p n's board of directors. I hereby accep | urpose of chang | ing its regis | tered |
| agent. I | I am familiar with, and accept the | obligations of, Section 607.0 | 505, Florida Stat | lutes | i, | ins board of directors. Friereby accep | or the appointme | ii as ibgisis | ,,,,,, |
| SIGNATURE | E | | | | | | | | |
| 45 | Signature, typed or printed name of regist | | | d Ager | ol signatura required | | DATE DATE | OTODO INI A | |
| 12. | PSTD | RS AND DIRECTORS | .ETE 1.1 Tr | ŤI C | | ADDITIONS/CHANGES TO OFFIC | CHS AND DIRE | | ddition |
| _ | VAKHARIA, VIJAY K | | 1.2 N/ | | | | | | Junion |
| NAME Street address | AAAA MEAT AAMMERAL | AL DIVO | | | ADDRESS | | | | l |
| | FORT LAUDERDALE FL | | 1 | | | | | | \ \frac{1}{2} |
| CITY-ST-ZIP TITLE | TOTT BRODERIDACE TE | □ DEL | | TLE | 1-219 | | ☐ Ch | anne I | ddition |
| NAME | 1 | <u> </u> | 2.2 N/ | | 1 | | | | |
| STREET ADDRESS | e. | | | | ADDRESS | | | | |
| CITY-ST-ZIP | ~ | | 1 | ITY-S | ì | | | | 1 |
| TITLE | | DEC | | _ | 21.411 | | | | ddilion |
| NAME | 1 | | | ILE | ı | | □ ch | ange 🔲 A | 100.00 |
| STREET ADDRESS | | | 3.2 N/ | | | | ☐ Ch | inge 🔲 A | |
| | s | | 3.2 N/ | AME | ADDRESS | | □ Ch | ange 🔲 A | |
| CITY-ST-ZIP | s i | | 3.2 N/ 3.3 ST | AME TREET A | | | □ ch | ange 🔲 A | |
| CITY-ST-ZIP TITLE | s | DEL | 3.2 N/ 3.3 ST 3.4. C | AME Treet / | | | | | Addition |
| | s | ☐ DEI | 3.2 N/ 3.3 ST 3.4. C | AME TREET A SITY - S TLE | | | | | |
| TITLE | | ☐ DEI | 3.2 N/ 3.3 ST 3.4 C LETE 4.1 TI 4.2 N | AME TREET / SITY - S TLE IAME | | | | | |
| TITLE NAME | | ☐ OEt | 3.2 N/ 3.3 ST 3.4 C .ETE 4.1 TI 4.2 N 4.3 ST | AME TREET / SITY - S TLE IAME | ADDRESS | | | | |
| TITLE NAME STREET ADDRESS | | ☐ DEI | 3.2 N/ 3.3 SI 3.4 C ETE 4.1 TI 4.2 N 4.3 SI 4.4 CI | AME TREET / TITY - S TLE TAME TARET / TY - ST | ADDRESS | | | ange 🔲 A | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 3.2 N/ 3.3 SI 3.4 C ETE 4.1 TI 4.2 N 4.3 SI 4.4 CI | AME TREET A TLE TAME TAME TY-ST TLE | ADDRESS | | □ c⊦ | ange 🔲 A | Addition |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | is . | | 3.2 N/ 3.3 SI 3.4 C ETE 4.1 TI 4.2 N 4.3 SI 4.4 CI ETE 5.1 TI 5.2 N/ | AME TREET A THE TABLE TABLE TY-ST THE AME TREET A | ADDRESS 1-ZIP ADDRESS ADDRESS | | □ c⊦ | ange 🔲 A | Addition |
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I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report as rupplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.