SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000066172 (5)

AUTOMOTIVE EQUIPMENT CITY, INC.

Principal Place of Business 6995 N.W. 82ND AVE. BAY 41 MIAMI FL 33168

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

Mailing Address

6995 N.W. 82ND AVE. BAY 41

2a. Mailing Address

City & State

Suite, Apt. #, etc.

MIAMI FL 33166

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27

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Applied For

\$8.75 Additional Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

FILED

Sep 30 1998 8:00am

Secretary of State

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|------|-------|------|-----|------|-----|---|

3. Date Incorporated or Qualified

6. Election Campaign Financing

Trust Fund Contribution

09/06/1994 4. FEI Number

APPLIED F

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|-----------------------------|--|--------------------------|-----------------|-----------------------|--|---|--|-------------------------------------|-------|
| 24 | 25 | 29 | 30 | | | Personal Property Tax of | | | |
| ļ | 9. Name and Address of Curre | ent Registered Agent | | | | 10. Name and Address of | New Registered Agent | <u> </u> | |
| | AREZ, ENRIQUE | | | 81 | Name | | | | |
| 6995 N.W. 82ND AVE., BAY 41 | | | | 82 | Street Add | dress (P.O. Box Number is Not A | Acceptable) | | { |
| j miai | VII FL 33166 | | | ļ, | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | 85 | Zip Code | |
| | | | | | Ç., | | FL]°° | E.P 0000 | |
| office or | t to the provisions of sections 607.05 registered agent, or both, in the Sta am familiar with, and accept the obli | te of Florida. Such char | ige was authori | ized by | the corpora | oration submits this statement for tion's board of directors. I hereby | r the purpose of ch a nging y accept the appoi ntm en | g its registered t as registered | |
| SIGNATURE | | | | | | | | | |
| 12. | Signature, typed or printed name of registered ag | ND DIRECTORS | | gistered A | gent signature re | quired when reinstating) ADDITIONS/CHANGES 1 | DATE | PECTODO IN 42 | ; |
| TITLE | PS OF FICERS A | · | | 1 TITLE | | ADDITIONS/CHANGES I | | | |
| NAME | ALVAREZ, ENRIQUE | L DI | | 2 NAME | | | | hange Addition | ən [ˈ |
| STREET ADDRESS | 6995 N.W. 82ND AVE., BAY 4 | 14 | | | ADDRESS | | | | |
| | MIAMI FL 33166 | • | | | | | | | |
| CITY-ST-ZIP | VI | | | 4 CITY-ST 1 TITLE | -ZIP | | 71 | | - |
| NAME | ALVAREZ, RAQUEL | [] DI | | 2 NAME | | | <u> </u> | hange Addition | on |
| STREET ADDRESS | 6995 N.W. 82ND AVE., BAY 4 | .1 | ſ | | 1000000 | | | | - 1 |
| | MIAMI FL 33166 | • | | | ADDRESS | | | | |
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| TITLE | | DE | LUIL | TITLE | | | L_ Ch | nange L Additio | חכ |
| NAME | | | | 2 NAME | | | | | |
| STREET ADDRESS | | | 63 | 3 STREET | ADDRESS | | | | |
| CITY OT 7/D | | | . . | A CITY OF | 710 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee of inflowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, so an attachment with an address.

09.18.92 (305)470.

;RZE034 (5/98)