**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # PO400065807

## **FILED** Feb 25, 1999 8:00 am Secretary of State 02-25-1999 90092 039 \*\*\*158.75

| 1. Corporation Name  BREVARD COUNTY AUTO DEALERS, INC.                          |   |   |  |                                 |   |  |                                    |          |
|---|---|---|--|---------------------------------|---|--|------------------------------------|----------|
| DIICAVIII   | D COCINIT NOTO DENEELI  | o, 110.   |  |                                 | ) (APPINARI) (APPINARI) ANAIN ADAM AN   |  |                                    | ill      |
|   |   |   |  |                                 |   |  |                                    | Ш        |
| Principal Place of Business Mailing Address                                     |   |   |  |                                 |   |  |                                    |          |
| 880 S. APOLLO BLVD.  MELBOURNE FL 32901  MELBOURNE FL 32901  MELBOURNE FL 32901 |   |   |  |                                 |   |  |                                    |          |
| MCCDOURNE TO  | 2 32301   | MEEDOOMIE : E OEOO!   |  |                                 |   | TE IN THIS SPACE                                     | <u>:</u>                           |          |
|   |   |   |  |                                 | 3. Date incorporated or Qualifed 08/31/1994   |  |                                    |          |
| 2. Principal Pl   | ace of Business   | 2a. Mailing Address   |  |                                 | 4. FEI Number   |  | Applied For                        |          |
| 21  |   | 26  |  |                                 | 59-3266126  |  | Not Applicat                       | ble      |
| Suite, Apt. #, etc  |   | -Suite, Apt. #, etc   | -Suite, Apt. #, etc.—                        |                                 | 5 Certificate of Status Desired   | Certificate of Status Desired \$8.75 Additional      |                                    |          |
| 22  |   | 27  | _ <del>_</del>                               |                                 | C. Common or Change Desired   |  | e Required                         | _{       |
| City & State  |   | City & State  | <del></del>                                  |                                 | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |  |                                    |          |
| Zip   | Country   | Zip   | Zip Country                                  |                                 | 8. This corporation owes the current year Intangible                                |  |                                    |          |
| 24  | 25 29 30  |   |  | Personal Property Tax.          |   | Yes  | i □No                              |          |
|   | 9. Name and Address of Curre  | nt Registered Agent   | 81   |                                 | 10. Name and Address of New F   | registered Agent                                     |                                    | $\dashv$ |
| MED   | O A 1   |   | 81   | Name                            | _   |  | _                                  |          |
| HIERS, A.J.<br>880 S. APOLLO BLVD.  |   |   | 82   | Street Ad                       | dress (P.O. Box Number is Not Acceptable)   |  |                                    |          |
| MELBOURNE FL 32901  |   |   | 83   |                                 |   |  |                                    | -        |
| IVILLI  | BOOMAL I E 32301  |   | 03   | ļ                               |   |  |                                    |          |
|   |   |   | 84   | 1 1                             |   | FLII   | Zip Code                           |          |
| 11. Pursuant office or reagent. I as  | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | 02 and 607.1508, Fłorida Statute<br>of Florida. Such change was au<br>ations of, Section 607.0505, Flor | es, the abov<br>ithorized by<br>ida Statutes | e-named co<br>the corpora<br>:. | orporation submits this statement for the ation's board of directors. I hereby acce | purpose of changir<br>of the appointment             | ig its registered<br>as registered | 10       |
| SIGNATURE   | Standard based or printed name of conictored age  | ant and title if applicable (NOTE:  | Registered Age                               | nt signature reg                | uired when reinstating)   | DATE   |                                    | Ì        |
| 12.   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re OFFICERS AND DIRECTORS            |   | 13.  |                                 | ADDITIONS/CHANGES TO OF   | FICERS AND DIRE                                      | ECTORS IN 12                       | 2        |
| TITLE   |   |   | 1.1 TITLE                                    |                                 |   | Ch:  | ange 🔲 Ado                         | dition   |
| NAME  | HIERS, A.J.   |   | 1.2 NAME                                     |                                 |   |  |                                    |          |
| STREET ADDRESS  | 880 S. APOLLO BLVD.   |   | 1.3 STREE                                    | T ADDRESS                       |   |  |                                    | ļ        |
| CITY-ST-ZIP   | MELBOURNE FL 32901  |   | 1,4 CITY-S                                   | T-ZIP                           |   |  |                                    |          |
| TITLE   |   |   | 2.1 TITLE                                    |                                 | ·   | . 🗍 Cha  | ange 🗀 Add                         | fition   |
| NAME  | BONIFACE, BERNARD R   |   | 2.2 NAME                                     |                                 |   |  |                                    |          |
| STREET ADDRESS  | 880 S APOLLO BLVD   |   |  | TADDRESS                        |   |  |                                    | ļ        |
| CITY-ST-ZIP   |   |   |  | ST-ZIP                          |   | Ch   | ange 🗀 Ado                         | dition   |
| TITLE   | 01  |   | 3.1 TITLE                                    |                                 | 11 th 11-11   |  |                                    |          |
| NAME  | HOITIA, HEIL  |   | 32 NAME                                      |                                 | Huhta Neil<br>Correct spelling  |  | _                                  |          |
| STREET ADDRESS  | 880 S APOLLO BLVD   |   |  | T ADDRESS                       | Convert smilling  | of name  | )                                  |          |
| CITY-ST-ZIP   | MELBOURNE FL  | ☐ DELETE  | 3.4. CITY-1                                  | 51-ZIP                          | (-27.10. 3/17)75  | (A) / (A) (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B | ange 🗀 Add                         | dition   |
| TITLE   |   | L., DCLC+L  | 4.1 IIILE                                    |                                 |   |  |                                    |          |
| NAME  |   |   | 1  | T ADDRESS                       |   |  |                                    |          |
| STREET ADDRESS  |   |   | 4.4 CITY-5                                   |                                 |   |  |                                    | ļ        |
| CITY-ST-ZIP<br>TITLE  |   | ☐ DELETE  | 5.1 TITLE                                    |                                 |   | □ Ch   | ange Ado                           | dition   |
| NAME  |   |   | 5.2 NAME                                     |                                 |   |  |                                    | [        |
| STREET ADDRESS  |   |   | 53 STREE                                     | TADDRESS                        |   |  |                                    |          |
| CITY-ST-ZIP   |   |   | 5.4 CITY-5                                   | ST-ZIP                          |   |  |                                    |          |
| TITLE   |   | ☐ DELETE  | 6.1 TITLE                                    |                                 | <del></del>   | ☐ Ch   | ange 🗀 Add                         | dition   |
| NAME  |   |   | 6.2 NAME                                     |                                 |   |  |                                    |          |
| STREET ADDRESS  |   |   | 6.3 STREE                                    | TADDRESS                        |   |  |                                    |          |
|   |   |   | 6.4 CPC / 2                                  | T 710                           |   |  |                                    | - 1      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: