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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

1. Corporation	MENT # P94 (Name OFFICE OF JASON R. S	SMITH, P.A.		; ************************************	
Principal Place of Business 515 WHITEHEAD STREET KEY WEST FL 33040		Mailing Address 515 WHITEHEAD STREET KEY WEST FL 33040			151 80111 00110 91181 91111 10011 00110 1181 1181
				3. Date Incorporated or Qualified 09/02/1994	3a. Date of Last Report 04/11/1995
2. Principal Pla	ce of Business	2a. Mailing Address 26		4. FEI Number 65-0520641	Applied For Not Applicable
Suite, Apt. #	, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
City & State		City & State			Fee Required
3		28		Election Campaign Financing Trust Fund Contribution	S5.00 May Be Added to Fees
Zip 4	Country 25	Zíp 29	Country 30	8. This corporation has liability for it Florida Statutes Yes	ntangible tax under s 199.032,
	g, Name and Address of Cur			10. Name and Address of New Ro	
A4 4771 4			81 Name		
SMITH, JASON R 515 WHITEHEAD STREET KEY WEST FL 33040			82 Street Add	dress (P.O. Box Number is Not Acceptabl	le)
			83		
1421 14	LOT 1 E 00040				
			84 City		FL 85 Zip Code
11. Pursuant to	the provisions of Sections 607.0	502 and 607 1508. Florida Status	tos the above semed semi	aration as tracks the state of	
familiar with	o agent, or both, in the State of F n, and accept the obligations of, S	Section 607.0505, Florida Statute	zed by the corporation's bo is.	oration submits this statement for the purp and of directors. I hereby accept the appo	pose of changing its registered offic pintment as registered agent. I am
familiar with SIGNATURE _ s	o agent, or both, in the state of F n, and accept the obligations of, S signature, typed or printed name of registered a	Section 607.0505, Florida Statute	Zeo by the corporation's bo is. OTE: Registered Agant signature requi	and of directors. I hereby accept the appoint	pose of changing its registered offici pintment as registered agent. I am
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SIGNATURE:

4/12/96 (305)296-1484
Date Destrict Proce 1