FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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DOCUMENT #

1. Corporation Name

P94000065478 (7)

SKIDMORE'S MOVING & STORAGE, INC.

Principal Place of Business

Mailing Address



168 HWY 41 INVERNESS F		P O BOX 340 INVERNESS FL 3445	- 340					
				3. Date Incorp 08/29/	orated or Qualified 1994	3a. Date o	f Last R 1/24/1	
2. Principal Place	e of Business	2a, Mailing Address		4. FEI Number				Applied For
1	o or book too	26		59-3	301256			Not Applicable
Suite, Apt. #,	elc.	Suite Apt. #, etc		5. Certificate of	f Status Desired			Additional Required
City & State		City & State	, •	6. Flection Car Trust Fund	mpaign Financing Contribution			May Be
Ζ _I ρ	Country 25	29 34451-340	Country 30 CHN	8. This corpora	ation has liability for lites	ritangible tax	under s	199.032,
1	9. Name and Address of Curren		-L	10. Name and	Address of New F	egistered A	gent	
			81 Na	re				
	ES, RON A		82 Str	eet Address (P.O. Box Num	ber is Not Acceptab	ile)		
	ESSEX AVE NDO FL 34442		83					
			84 Cit	•		FL	1	ip Code
or registered familiar with SIGNATI IRE	the provisions of Sections 607,0502 diagont, or both, in the State of Floric , and accept the obligations of, Secti	da Such change was authorze ion 607.0505, Florida Statutes.	ed by the corporation	orn's board of directors. The	reby accept the app	omenoneas u	egistere	d agent. I am
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For interest certify that the importance suggests when this lining is voluntarily termined and does not quality for the exemption stated in Section 1.13.07(3)(8), include Statutes are certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if much year oath; that I am an officer or director of the corporation or his receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my nature appears in Block 12 or Block 12 if changed, or on an attach ment with an address.

SIGNATURE:

5/16/96 352-786-5037