## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P9400064918 (3)

WILLIAM S. BARTLETT COMPANY

| 441FF1541A  | 1 3. BARTLETT COMPANT                               |   |                                  |   |  |                             |            |
|---|---|---|----------------------------------|---|--|-----------------------------|------------|
| Principal Place of Business   |   | Mailing Address                             |                                  | - **  |  |                             |            |
| 212 WOOD LA<br>MATTLAND FL  |   | 212 WOOD LAKE DR.<br>MAITLAND FL 32751-3154 |                                  |   |  |                             |            |
|   |   |   |                                  |   | 3. Date Incorporated or Qualified 08/29/1994 | 3a. Date of Last 02/15/1996 |            |
|   | Place of Business                                   | 2a. Mailing Address                         |                                  | 4. FEI Number Applied For                               |  |                             |            |
| 21  |   | Suite, Apt. #, etc.                         |                                  | 59-3256842   Not Applicable   \$8.75 Additional         |  |                             |            |
| Suite, Apt.   |   | 27  |                                  | 5. Certificate of Status Desired                        | Fee F  | Required                    |            |
| City & State  |   | City & State                                |                                  | Election Campaign Financing     Trust Fund Contribution |  | D May Be<br>if to Fees      |            |
| Zip   | Country   | Zip   | Country                          |   | 8. This corporation has liability for :      |                             |            |
| 24  | 25  | 29  | 30                               |   | Florida Statutes 🔲 Yes 🔲 No                  |                             | 01 1001000 |
|   | <ol><li>Name and Address of Curren</li></ol>        | t Registered Agent                          |                                  |   | 10. Name and Address of New Re               | jistered Agent              |            |
|   | RTLETT, WILLIAM S JR                                |   | 81                               | Name  |  |                             |            |
|   | WOOD LAKE DR.                                       |   | 82                               | Street Addre  | ss (P.O. Box Number is Not Acceptab          | le)                         |            |
| MAJ   | TLAND FL 32751                                      | •   | 83                               | 3   |  |                             |            |
|   |   |   | -                                | 0:5:  |  | A=   7'-                    | 01-        |
|   |   |   | 84                               | ,   |  | FL                          | Code       |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1503. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |   |   |                                  |   |  |                             |            |
| agent, l a  | ım familiar with, and accept the obliga             | ations of, Section 607.0505, Fig            | orida Statute                    | s.  |  |                             |            |
| SIGNATURE   | Signature, typed or printed name of registered ages | or and title if annilicanie (NOT)           | F: Registered Ad                 | ent signature required                                  | " when reinstation)                          | DATE                        |            |
| 12.   | OFFICERS AND DIRECTORS                              |   | 13.                              | ent alginotolo reda rec                                 | ADDITIONS/CHANGES TO OFFIC                   |                             | RS IN 12   |
| TITLE   | Р   | ☐ DELETE                                    | T.1 TITLE                        |   |  | Change                      | Addition   |
| NAME  | BARTLETT, WILLIAM S. J                              |   | 1,2 NAME                         |   |  |                             |            |
| STREET ACCIRESS   | 212 WOOD LAKE DR                                    |   | 1,3 STREE                        | T ADDRESS   |  |                             |            |
| CITY-ST-ZIP   | MAITLAND FL   |   | 1.4 CITY-                        | ST-ZIP  |  |                             |            |
| TITLE   | ST  | DETELE                                      | 2.1 TITLE                        |   |  | Change                      | L Addition |
| NAME  | BARTLETT, VELINDA M.                                |   | 2.2 NAME                         |   |  |                             |            |
| STREET ADDRESS  | 212 WOOD LAKE DR<br>MAITLAND FL                     |   |                                  | T ADDRESS   |  |                             |            |
| C:TY-ST-ZIP   | WAIDANDIL   | DELETE                                      | 2, 4 CITY -<br>3,1 TITLE         | 51-21F 1  |  | Change                      | Addition   |
| NAME  |   | _   | 3.2 NAME                         |   |  | _ ,                         |            |
| STREET ADDRESS  |   |   | 3.3 STREE                        | T ADDRESS   | · ·  | ۇ غىر                       |            |
| CITY-ST-ZiP   |   |   | 3.4. C(TY-                       | ST-21P  |  |                             |            |
| TITLE   |   | ☐ DELETE                                    | 4,1 TITLE                        |   |  | ☐ Change                    | Addition   |
| NAME  |   |   | 4. 2 NAME                        |   |  |                             |            |
| STREET ADDRESS  |   |   | 4.3 STREET ADDRESS               |   |  |                             |            |
| CITY-ST-ZIP   |   | DELETE                                      | 4.4 CITY - ST - ZIP<br>5.1 TITLE |   |  | Change                      | Addition   |
| NAME  |   |   | 5.2 NAME                         |   |  |                             |            |
| STREET ADDRESS  |   |   |                                  | T ADDRESS   |  |                             |            |
| CITY-ST-ZIP   |   | 1   |                                  | ST-ZIP  |  |                             |            |
| TITLE   |   | DELETE                                      | 6.1 TITLE                        | -   | <del></del>                                  | ☐ Change                    | Addition   |
| NAME  |   |   | 6.2 NAME                         |   |  |                             | }          |
| STREET ADDRESS  |   |   | 6.3 STREE                        | T ADDRESS   |  |                             |            |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96

**FILED** 

Jan 14 1997 8:00am

Secretary of State