## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400064788 (0)

ROY D. SMITH & ASSOCIATES, P.A.

## **FILED** Apr 21 1998 8:00am Secretary of State



| Principal Plac<br>1600 S.E. 17<br>SUITE #400<br>FORT LAUDE |  | SUITE #400  | 1600 S.E. 17TH STREET                               |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified                                 |                                 |                                       |  |
|--|--|---|---|--|---|---------------------------------|---------------------------------------|--|
|  |  |   |   |  | 09/01/1994  |                                 |                                       |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address   |   |  | 4. FEI Number   |                                 | Applied For                           |  |
| 21   |  | 26  |   |  | 65-0517272  |                                 | Not Applicable                        |  |
| Suite, Apt.  | #, etc.  | Suite, Apl. #, etc.   |   |  | Certificate of Status Desired   |                                 | 75 Additional<br>ee Required          |  |
| City & State   | e  | City & State  |   |  | Election Campaign Financing     Trust Fund Contribution                                       |                                 | .00 May Bo<br>ded to Fees             |  |
| Zip Country  |  | Ζφ  | Zip Country   |  | 8. This corporation owes or has paid the current year Intangible                              |                                 |                                       |  |
| 24   | 25   | 29  | 30  |  | Personal Property 1ax due June 30   |                                 | □ No                                  |  |
|  | 9. Name and Address of Curren  | t Registered Agent  |   |  | 10. Name and Address of New Regis   | tered Agent                     |                                       |  |
| SMITH, ROY D<br>1600 S.E. 17TH STREET<br>SUITE #400        |  |   | 81  | Street Add                             | ess (P.O. Box Number is Not Acceptable)   |                                 |                                       |  |
| [ FO   | RT LAUDERDALE FL 33316   |   | 83  | )                                      |   |                                 |                                       |  |
|  |  |   | 84  | City                                   |   | <b>—</b> 85                     | Zip Code                              |  |
|  |  |   |   |  |   | <b> </b>                        |                                       |  |
| 11. Pursuant<br>office or r<br>agent. La                   | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga  | 2 and 607 1508, Florida <mark>Stati</mark><br>of Florida. Such change was<br>ations of, Section 607 0505, F | utes, the abov<br>s authorized b<br>Florida Statute | ve-named corp<br>by the corpora<br>bs. | poration submits this statement for the purp<br>tion's board of directors. I hereby accept to | oose of changi<br>he appointmen | ng its registered<br>it as registered |  |
| SIGNATURE  |  |   |   |  |   |                                 |                                       |  |
|  | Signature, typed or printed name of registered age.  OFFICERS ANI  |   |   | jeot signature requ                    |   | DATE                            |                                       |  |
| 12.  | UHCHS AN   | DELETE  | 13.<br>1.1 TUTLE                                    | · · · - · - · · · · · · · · · · · ·    | ADDITIONS/CHANGES TO OFFICER  | S AND DIREC                     |                                       |  |
| NAME   | SMITH, ROY D   | <u>[</u>  | 1.2 NAME  |  |   |                                 | Ingo Li Addition                      |  |
|  | 333 SUNSET DRIVE, #508   |   |   |  |   |                                 | <del> </del>                          |  |
| STREET ADDRESS   | FT. LAUDERDALE FL  |   |   | T ADDRESS                              |   |                                 | !                                     |  |
| CITY-ST-ZIP<br>TITLE                                       | V  | DELETE  | 1.4 CHY-<br>2.1 TITLE                               | 21-54,                                 |   | ☐ Chai                          | nge Addition 9                        |  |
| NAME   | SMITH, JENNIFER J  |   |   |  |   |                                 | ingo Eu Addition                      |  |
| STREET ADDRESS   | 333 SUNSET DRIVE, #508   |   | 2.2 NAME  | T ADDOLED                              |   |                                 |                                       |  |
|  | FT. LAUDERDALE FL  |   |   | T ADDRESS                              |   |                                 |                                       |  |
| CITY-ST-ZIP<br>TITLE                                       | ST   | DELETE  | 2 4 CITY-<br>3 1 TITLE                              | :51-711                                |   | Chai                            | nge Addition                          |  |
| NAME   | FITZSIMMONS, BARBARA   | LL ett. /c  | 3.2 NAME  |  |   |                                 | go                                    |  |
| STREET ADDRESS   | 559 NE 34TH STREET   |   |   | T ADDRESS                              |   |                                 |                                       |  |
|  | FT. LAUDERDALE FL  |   | 3.4. City-  |  |   |                                 |                                       |  |
| CITY-\$T-ZIP<br>TITLE                                      | The Control of the Co | DELETE  | 4 1 TITLE   | - 51 - 71r                             |   | Cha                             | nge Addition                          |  |
| NAME   | 1  | hed   | 4 2 NAME  |  |   | <b>4</b>                        |                                       |  |
| STREET ADDRESS   |  |   |   | T ADDRESS                              |   |                                 |                                       |  |
| CITY-ST-ZIP  |  |   | 4.4 CITY-   |  |   |                                 |                                       |  |
| TITLE  |  | DETETE  | 5 1 HILF  | 31-111                                 |   | Char                            | nge Addition                          |  |
| NAME   |  | <del></del> -   | 5.2 NAME  |  |   |                                 | - "                                   |  |
| STREET ADDRESS   |  |   |   | T ADDRESS                              |   |                                 |                                       |  |
| CITY-ST-ZIP  |  |   | 5 4 CiTY-   |  |   |                                 |                                       |  |
| TITLE  | ·  | DELÉTÉ  | 61 1011   | Y'. 49                                 |   | Cha                             | nge                                   |  |
| NAME   |  |   | 6.2 NAME  |  |   |                                 |                                       |  |
| STREET ADDRESS   |  |   |   | I ADDRESS                              |   |                                 |                                       |  |
|  |  |   |   |  |   |                                 | Ì                                     |  |
| CiTY-ST-ZIP  | Sortify that the information supplied w  | its this filing done not avalish  | for the event                                       | otion stated in                        | Section 119 07/3Vi) Florida Statutos I fur  | ther partify the                | I the information                     |  |

rnerus, comy man the importance supplied with this tiling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplicition and amount report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attach right with an address

4/13/98

(954)761-1800