## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

## DOCUMENT # P94000064697

AUDIO BOOKS UNLIMITED, INC.

| Principal Place of Business  | Mailing Address   |                                    |                                | I I SOLIDE I I DE ISTA SELL SELL SELL SELL SELL SELL   | 4.6.2 21.12 12.11 12.2                      |  |
|--|---|------------------------------------|--------------------------------|--|---|--|
| 1925 PONCE DE LEON BLVD.  CORAL GABLES FL 33134  1925 PONCE DE LEON BLVD.  CORAL GABLES FL 33134                                     |   |                                    |                                | DO NOT WRITE IN THIS SI  | PACE  |  |
|  |   |                                    | _                              | 3. Date Incorporated or Qualifed 09/01/1994  |   |  |
| 2. Principal Place of Business   | 2a. Mailing Address   | •                                  |                                | 4. FEI Number 65-0517844   | Applied For<br>Not Applicable               |  |
| 21 Suite, Apt. #, etc.   | 26 Suite, Apt. #, etc.  |                                    | <u>.</u> .                     |  | \$8.75 Additional Fee Required              |  |
| City & State   | City & State  |                                    |                                | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees              |  |
| Zip Country 24 25  | Zip 30  | Country                            |                                | 8. This corporation owes the current year Intan Personal Property Tax.   | gible<br>∃Yes □No                           |  |
| 9. Name and Address of Current Registered Agent  |   |                                    | <del></del>                    | 10. Name and Address of New Registered Ag  | ent   |  |
| HUNNEFELD, HENRY J ESQ.  |   | 81                                 | Name                           |  |   |  |
| 1925 PONCE DE LEON BLVD.   |   |                                    | Street Addr                    | Street Address (P.O. Box Number is Not Acceptable)   |   |  |
| CORAL GABLES FL 33134  |   | 83                                 |                                | -  | -   |  |
| ,  |   | 84                                 | City                           | FL:  | 85 Zip Code                                 |  |
| Pursuant to the provisions of Sections 607 office or registered agent, or both, in the Sagent. I am familiar with, and accept the or | .0502 and 607.1508, Florida Statutes, th<br>tate of Florida. Such change was author<br>bligations of, Section 607.0505, Florida S | ne above<br>ized by t<br>Statutes, | -named corp<br>the corporation | poration submits this statement for the purpose of chon's board of directors. I hereby accept the appointment of the purpose of chon's board of directors. | anging its registered<br>nent as registered |  |
| SIGNATURE Signature, typed or preciod name of registere  | d agent into tide if a particable. (NOTE: Regist  | tered Agent                        | signature require              | d when reinstating) DATE   | 7/_   |  |
| 12. OFFICER  | S AND DIRECTORS   | 13.                                |                                | ADDITIONS/CHANGES TO OFFICERS AND  |   |  |
| TITLE D  |   | TITLE                              | M                              | oncada, Larry<br>925 Ponce DeLeon Blud<br>oral Gables, Fl 3313   | ★Change                                     |  |
| NAME HUNNEFELD, HENRY J  | <b>.</b>  | 2 NAME                             |                                | 25 Pance De Loop Bluck   |   |  |
| STREET ADDRESS 1925 PONCE DE LEON BL   |   | 1.3 STREET A                       |                                | -1/2 11 ((1971)  | 11  |  |
| CITY-ST-ZIP CORAL GABLES FL 33134  |   | 1.4 CITY-ST                        | -ZIP (C                        | Stal Gables, F1 3517   | Change Addition                             |  |
| TITLE  | <b>_</b>  | 2.1 TITLE                          |                                | ٠  | Citalige Nuclifori                          |  |
| NAME   |   | 2.2 NAME                           |                                | •  |   |  |
| STREET ADDRESS   | ſ   | 2.3 STREET                         | 1                              |  | 1   |  |
| CITY-ST-ZIP  | 2   | 2.4 CITY-\$1                       | r-zip                          | •  |   |  |

6.4 CITY-ST-ZIP City-St-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

3.2 NAME

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

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May 04, 1999 8:00 am Secretary of State

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