2001 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P94000064667 1. Entity Name SMBK, INC. Principal Place of Business Mailing Address 17 W CEDAR ST P O BOX 940 GULF BREEZE FL 32562 PENSACOLA FL 32501 US

FILED Jun 07, 2001 8:00 am Secretary of State 06-07-2001 90001 035 ***150.00



e or Business	Suite, Apt. #, etc.		1	F TOOSTOOST TITUS SURFI DIRANG BROWN BROWN BROWN DA	IKE BIKIL BIBIB BIKA B	ISTE STATE STATE
etc.				DO NOT WRITE IN THIS SPACE		
City & State		City & State		4. FEI Number 59-3274276		oplied For ot Applicable
Country	Zip	Country	5. C	ertificate of Status Desired		
6. Name and Address of Current R	egistered Agent		7. N	ame and Address of New Registe	red Agent	
= 122 3/102	<u> </u>	Name				
BRANNEN, DAVID A 401 E CHASE ST STE 105		Street Addres	Street Address (P.O. Box Number is Not Acceptable)			
PENSACOLA FL 32501					FL Zip Cod	e
					ATE.	
Tax filing requirement and elects to do so. After MAY 1, 2001 Fee		01 Fee will be \$550.0		10. Election Campaign Financing Trust Fund Contribution.		May Be to Fees
OFFICERS AND D	IRECTORS	12.	ADD	DITIONS/CHANGES TO OFFICERS	AND DIRECTOR	S IN 11
KNOWLES, CHERYL 5190 BAYOU BLVD.	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
PD Brannen, David A P O BOX 940	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
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	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
	☐ Delete	TITLE NAME STREET ADDRESS			☐ Change	Addition
	Country 6. Name and Address of Current Relien, DAVID A CHASE ST 05 COLA FL 32501 amed entity submits this statement for the statement of the statement and elects to do so. on back)	City & State Country Country	City & State Country Zip Country	Country Country Zip Country 5, C	etc. Suite, Api. #, etc. DO NOT WRITE IN TI City & State 4. FEI Number 59-3274276 Country Zip Country 5, Certificate of Status Desired	Etc. Suite. Apt. #, etc. DO NOT WRITE IN THIS SPACE A. FEI Number 59-3274276 AR No. No.

changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-27-01