## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SECTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  |                     |                                       |                                 |              |                     |                            |           | 1  |                                    |                       |                                |             |                             |
|--|---------------------|---------------------------------------|---------------------------------|--------------|---------------------|----------------------------|-----------|--|------------------------------------|-----------------------|--------------------------------|-------------|-----------------------------|
| DOCUMENT # P9400064650 (2) 1. Corporation Name L.E.I. DEDICATED SERVICES, INC.   |                     |                                       |                                 |              |                     |                            |           |  |                                    |                       |                                |             |                             |
| Principal Place of Business  |                     |                                       |                                 | Mailie       | Mailing Address     |                            |           |  | - [ (#86/1886 418 18(8) 818/4 886/ |                       |                                | HELL HILL G |                             |
| 17325 N.W. 27TH AVE.   |                     |                                       |                                 |              |                     |                            |           |  | ļ                                  |                       |                                |             |                             |
| #208   |                     |                                       | 17325 N.W. 27TH AVE.<br>#208    |              |                     |                            |           |  |                                    |                       |                                |             |                             |
| MIAMI FL 33056   |                     |                                       | MIAMI FL 33056                  |              |                     |                            |           |  | IN THIS S                          |                       |                                |             |                             |
|  |                     |                                       |                                 |              |                     |                            |           | 3. Date Incorporated or Qu<br>09/01/1994 | alified                            | ļ                     | ie of Lasi F<br><b>01/1996</b> |             |                             |
|  | Principal P         | lace of Busin                         | noss                            |              | 2a. Mailing Address |                            |           |  | 4. FEt Number                      |                       |                                |             | pplied For                  |
| 21   | Suite, Apt. #, etc. |                                       |                                 | 26           | Suite, Apt. #, etc. |                            |           |  | 65-0519074                         |                       |                                |             | ot Applicable               |
| 22   | 3010, Apr. #, 610.  |                                       |                                 | <del>-</del> | 27                  |                            |           |  | 5. Certificate of Status Desi      | ired                  |                                |             | Additional equired          |
| ,  | City & State        | City & State                          |                                 |              | City & State        |                            |           |  | 6. Election Campaign Finar         | ncina                 |                                |             | May Be                      |
| 23   | •                   |                                       |                                 | 28           |                     |                            |           |  | Trust Fund Contribution            |                       |                                |             | to Fees                     |
| L  | Zip                 |                                       | Country                         | Z            | ıp                  | Country                    | <i>,</i>  |  | 8. This corporation owes or        | has paid              | d the curr                     | ent year In | tangible:                   |
| 24   |                     |                                       | 25                              | 29           |                     | 30                         |           |  | Personal Property Tax du           |                       |                                |             | ] No                        |
| 9. Name and Address of Curre   |                     |                                       |                                 | nt Register  |                     |                            |           |  | 10. Name and Address of I          | New Reg               | lstered A                      | gent        |                             |
|  |                     | HNSON, B                              |                                 |              |                     | 61                         | Nar       | ie<br>-                                  |                                    |                       |                                |             |                             |
| 17325 N.W. 27TH AVE.<br>#208   |                     |                                       |                                 |              |                     | 82                         | Stre      | et Addre                                 | ss (P.O. Box Number is Not A       | cceptabl              | e)                             |             |                             |
| MIAMI FL 33056   |                     |                                       |                                 |              | . 83                |                            |           |  |                                    |                       |                                |             |                             |
| INITAMI E SSSSS  |                     |                                       |                                 |              |                     |                            |           |  |                                    |                       |                                |             |                             |
|  |                     |                                       |                                 |              |                     | 84                         | City      |  |                                    |                       | FL                             | 85 Zip      | Code                        |
| 11. Pursuant to the provisions of Sections 607.050? and 607.1508, Florida Statutes, the above-named corporation submits this soffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directo agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                     |                                       |                                 |              |                     |                            |           |  |                                    | or the pu<br>y accept | rpose of                       | changing i  | ts registered<br>registered |
| SIGNATURE  |                     |                                       |                                 |              |                     |                            |           |  |                                    |                       |                                |             |                             |
| <u>L</u>   |                     | Signature, typed                      | or printed name of registered a |              |                     |                            | ant signa | ure require                              | d when reinstating)                |                       | DATE                           |             |                             |
| 12   | <del></del>         | D                                     | OFFICERS A                      | AD DIBECTO   | ors<br>Delete       | 13,                        |           | - ,                                      | ADDITIONS/CHANGES TO               | OFFICE                |                                |             |                             |
| TITO   | •                   | JOHNS                                 | N R J                           |              | ☐ DELETE            | 1.1 THLE                   |           | Ì  |                                    |                       | 1                              | Change      | Addition                    |
| NAM  | NEET ADDRESS        |                                       | I.W. 27TH AVE., #20             | NA .         |                     | 1.2 NAME                   | 10000     |  |                                    |                       |                                |             |                             |
| 1  | Y-ST-ZIP            |                                       | L 33056                         |              |                     | 1.3 STREET<br>1.4 CITY - S |           | 100                                      |                                    |                       |                                |             |                             |
| TITI   |                     |                                       |                                 |              | ☐ DELETE            | 2.1 TITLE                  | 51 - ZIr  | <del> </del>                             |                                    |                       | 7                              | Change      | Addition                    |
| NA   |                     | ı                                     |                                 |              |                     | 2.2 NAME                   |           | 1  |                                    |                       |                                |             |                             |
| i  | EET ADDRESS         |                                       |                                 |              |                     | 23 STREET                  | ADDRES    | is l                                     |                                    |                       |                                |             |                             |
| 1  | Y-ST-ZIP            |                                       |                                 |              |                     | 2. 4 CITY-5                |           |  |                                    |                       |                                |             | ·                           |
| TITL   |                     |                                       |                                 |              | DELETE              | 3.1 TITLE                  |           |  |                                    |                       |                                | Change      | Addition                    |
| NA   | ME                  |                                       |                                 |              |                     | 3.2 NAME                   |           |  |                                    |                       |                                |             |                             |
| STA  | REET ADDRESS        |                                       |                                 |              |                     | 3.3 STREET                 | ADDRES    | is                                       |                                    |                       |                                | •           | '                           |
|  | Y-S1-ZIP            |                                       |                                 |              | Desert              | 3 4. CITY-5                | ST-ZIP    |  |                                    |                       |                                |             |                             |
| TITO   |                     |                                       |                                 |              | ☐ DELETE            | 4.1 TITLE                  |           |  |                                    |                       |                                | Change      | Addition                    |
| NAJ  |                     |                                       |                                 |              |                     | 4. 2 NAME                  |           |  |                                    |                       |                                |             |                             |
| ı  | EET ADDRESS         |                                       |                                 |              |                     | 4.3 STREET                 |           | s  |                                    |                       |                                |             |                             |
| TITL   | Y-ST-ZIP            | · · · · · · · · · · · · · · · · · · · | <u> </u>                        |              | ☐ DELE1E            | 4.4 CITY - S<br>5.1 TITLE  | 1-ZIP     | <del> </del>                             |                                    |                       | —— <sub>1</sub>                | Change      | Addition                    |
| NAN  |                     |                                       |                                 |              |                     | 52 NAME                    |           | 1  |                                    |                       |                                |             |                             |
| 1  | REET ADDRESS        |                                       |                                 |              |                     | 5.3 STREET                 | ADDRES    | s  |                                    |                       |                                |             |                             |
| ĺ  | Y-ST-ZIP            |                                       |                                 |              |                     | 5.4 CITY - S               |           |  |                                    |                       |                                |             |                             |
| TITL   |                     |                                       |                                 |              | ☐ DELETE            | 6.1 TITLE                  |           |  |                                    |                       | 1                              | Change      | Addition                    |
| NAF  | NÈ .                | l                                     |                                 |              |                     | 6.2 NAME                   |           | }  |                                    |                       |                                |             | Ì                           |
| STR  | EET ADORESS         |                                       |                                 |              |                     | 63 STREET                  | ADDRES    | s  |                                    |                       |                                |             |                             |
| i  |                     |                                       |                                 |              |                     |                            |           | 1  |                                    |                       |                                |             |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**FILED** 

Sep 19 1997 8:00am

Secretary of State