| 2002 OCUM Entity Name | | P94000 | | FILED Feb 20, 2002 8:00 am Secretary of State | | | | | | |
|--|--|------------------------------|--|---|------------------------|----------------|---|-------------|-------------|----------------------------|
| i | COMMUN | CATIONS, INC. | | | | | 02-20-2002 9 | | | |
| incipal Place of Business Mailing Address | | | | | _ | \blacksquare | | | | |
| 400 N. FEDERAL HIGHWAY UITE 210 OCA RATON FL 33431 | | | 1800 BYBERRY RD SUITE 1100 HUNTINGDON VALLEY PA 19006-3523 | | | | | | | |
| Principal Plac | ce of Business | | 3. Mailing Address | | | | | 10 | | |
| Suite, Apt. #, | etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | | City & State | | | 4. 1 | FEI Number 65-0515621 | | <u> </u> | plied For ot Applicat |
| Zip | Cou | ntry | Zip | Cour | try · | 5. (| Certificate of Status Desired | | \$8.75 Add | ditional |
| | 6. Name and A | ddress of Current Re | gistered Agent | | T | 7. 1 | Name and Address of New Ro | egistered A | Agent | |
| . wter | | | | | Name | | | <u> </u> | <u> </u> | |
| PRESSMAN, SCOTT | | | | | | | | | | |
| 4400 NORTH FEDERAL HWY., NO. 210 | | | | | Street Addres | ss (P.O. E | Box Number is Not Acceptable |) | | |
| | | rt., NO. 210 | | | | | | | | |
| BUCA HAIL |)N FL 33431 | | | | | | | | | |
| | | • | | | City | | | FL | Zip Cod | e |
| | | | | | L | | | | | |
| The above na | amed entity subm | its this statement for th | ne purpose of changing i | ts register | ed office or regis | stered ag | ent, or both, in the State of Flo | rida. | | |
| | | | | | | | | | | |
| SNATURE | | | | | | | · | _ | | |
| Sig | nature, typed or printed | name of registered agent and | title if applicable. (NC | OTE: Registere | d Agent signature requ | ired when re | einstating) | DATE | | |
| This corporation is eligible to satisfy its Intangible FILE NOW! | | | | /!!! FEE | IS \$150.00 | 788877 | | | | _ |
| Tax filing requirement and elects to do so. | | | After May 1, 2002 Fee will b | | | D | 10. Election Campaign Fina Trust Fund Contribution | | | 0 May Be to Fees |
| (See criteria | on back) | | Make Check Paya | able to Do | epartment of S | State | Trast rana Contribution | ١, ـــ | , Addec | 10 rees |
| | | OFFICERS AND DI | RECTORS | 12. | · | AD | DITIONS/CHANGES TO OFFI | CERS AND | DIRECTORS | 3 IN 11 |
| · P |) | | ☐ Delete | TITL | | 1 | | | Change | ☐ Additi |
| | RESSMAN, ST | -VFN | L.3 D0000 | NAM | J | | | | | |
| | 19 HILLTOP DI | | | | ET ADDRESS | | | | | |
| | HURCHVILLE I | | | | -ST-ZIP | | | | | |
| S | | | □ Delete | TITL | | | | | Change | Additi |
| " | , CIOCCA, MICHE | I ANGELO | L Delete | NAM | | | | | Onlange | L Route |
| - | 2 BRENDAN C | | • | | ET ADDRESS | | | | | |
| | OLLAND PA 1 | | • | - 6 | -ST-ZIP | | | | | |
| T | · | | F-7 | | | | | | | □ Additi |
| , , | MATELL DOMEST | ID M III | ☐ Delete | TITLI NAM | | | • | | ☐ Change | ☐ Additi |
| 1 - | MITH, ROWLAN | | | | ET ADDRESS | | | | | |
| | 6 VERMEER DI ANGHORNE PA | | on the order of | 2 4 4 | -ST-ZIP | | نوري ياست | | | - + |
| | ANODURNE PA | 1 13000 | | | | | | | | |
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| E [| toga importancia. | , | | NAM | | | | | | |
| _ | | | | OTDE | Fr. + 0.00500 | | | | | |
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| ET ADDRESS -ST-ZIP | | | | | -ST-ZIP | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

NAME STREET ADDRESS

SIGNATURE:

NAME STREET ADDRESS

CITY-ST-ZIP