FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400064228

1. Corporation Name

SOUTH FLORIDA KITCHENS, INC.

| Principal | Place | of Business |
|-----------|-------|-------------|

May 04, 1999 8:00 am Secretary of State

05-04-1999 90057 037 ***150.00



| Principal Place | e of Business | Mailing Address | | 4 100 100 100 100 100 100 100 100 100 10 |
|----------------------------|--|--|-------------------------------|--|
| 2001 AUSTRALI | AN AVENUE | 2001 AUSTRALIAN AVENUE | | |
| Suite 6 Riviera Beach | I EL 22404 | SUITE 6 RIVIERA BEACH FL 33404 | • | DO NOT WRITE IN THIS SPACE |
| US | 1 FL 33404 | US | | 3. Date Incorporated or Qualifed |
| | | | | 08/29/1994 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number Applied For |
| 21 7 | 32. D. Con gress | | ngres | |
| Suite, Apt. | | Suite, Apt. #, etc. | | \$8.75 Additional |
| 22 # | 62 ave | 27 住 /62 | an | 5. Certificate of Status Desired Fee Required |
| City & State | | Gity & State | _ — | 6. Election Campaign Financing \$5.00 May Be |
| 23 Pal | m springs, F- | 28 Calm J'orong | 5, FL | Trust Fund Contribution Added to Fees |
| Zip | Obuntry | Zip 2/// (5° | ountry | 8. This corporation owes the current year Intangible |
| 24 33 | 9. Name and Address of Current | 29 2046 30 | <u> </u> | Personal Property Tax. |
| <u> </u> | 9. Name and Address of Current | Registered Agent | 81 Name | 10. Name and Address of New Registered Agent |
| JORI | DAN, EMORY C III | | - Name | |
| 1 | SECOND AVENUE NORTH | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) |
| | WORTH FL 33460 | | 83 | |
| | | • | | |
| | | | 84 City | FL 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statutes, the | above-named con | poration submits this statement for the purpose of changing its registered |
| office or n | egistered agent, or both, in the State of m familiar with, and accept the obligatio | Florida. Such change was authorize ns of. Section 607.0505. Florida Sta | ed by the corporati tutes. | tion's board of directors. I hereby accept the appointment as registered |
| SIGNATURE | . , , , , , , , , , , , , , , , , , , , | , . | | • |
| SIGNATURE | Signature, typed or printed name of registered agent a | | ed Agent signature requir | |
| 12. | OFFICERS AND | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | DP CARY R | | MUTE | - Addition |
| NAME | MURPHY, GARY R | | NAME | 1-20 S COMMANDIA HILL |
| STREET ADDRESS | 301 SEQUOIA DR | | STREET ADDRESS | Balm Spring, Fi 33461 |
| CITY-ST-ZIP | WEST PALM BEACH FL | | CITY-ST-ZIP | Change Addition |
| TITLE | DS MUDDLIN CANDDA E | | ITTLE | |
| NAME | MURPHY, SANDRA E | 1 | NAME | 1722 8. Con gress auc # 162 |
| STREET ADDRESS | 301 SEQUOIA DR | | STREET ADDRESS | 1732. S. Congressaue # 162 Palm Spung, FL 33961 |
| CITY-ST-ZIP TITLE | WEST-PALM BEACH FL DT | | CITY-ST-ZIP | Change Addition |
| NAME | MURPHY, DANIEL R | | NAME | |
| STREET ADDRESS | 301 SEQUOIA DR | | STREET ADDRESS | 4732 S. Congress aux x 16 |
| CITY-ST-ZIP | WEST PALM BEACH FL | | CITY-ST-ZIP | Dalin Spille EL 32461 |
| TITLE | TEOT THE DENOTITE | | TITLE | ☐ Change ☐ Addition |
| NAME | | - | NAME | • |
| STREET ADDRESS | | | STREET ADDRESS | • |
| CITY-ST-ZIP | | | CITY-ST-ZIP | |
| TITLE | 1 | | TITLE | . Change Addition |
| NAME | | 5.21 | NAME | • |
| STREET ADDRESS | | 5.3 \$ | STREET ADDRESS | |
| CITY-ST-ZIP | | 5.4 (| CITY-ST-ZIP | · |
| TITLE | | DELETE 6.1 T | mle - | ☐ Change ☐ Addition |
| NAME | | 6.2 N | NAME | |
| STREET ADDRESS | | 6.3 \$ | STREET ADDRESS | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY- \$T- ZIP

SIGNATURE:

CITY-ST-ZIP