## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 07, 1999 8:00 am Secretary of State 05-07-1999 90139 012 \*\*\*150.00

| DOCUMENT | Γ# | P9 | <b>140</b> | 00 | 06 | 4079 |
|----------|----|----|------------|----|----|------|

1. Corporation Name

| - 1 |    | •  |   | • | _ | ^: | 404  | • 11        |   | $\sim$ |
|-----|----|----|---|---|---|----|------|-------------|---|--------|
| - 1 | 11 | 11 |   | н | ► |    | V.   | s H         | м |        |
| 3   | u  |    | u | и | Ε | UL | .as: | <i>)</i> II | м | С      |

|                       | - <del>-</del> -   |  | يوني بيد بيا يوند                       |  |            |
|-----------------------|--|--|---|--|------------|
| Principal Place       | e of Business  | Mailing Address  | <del></del>                             | t 1021/001 ith IBili nibil only 25/11 anily 83/10 93/14 91/14 anily 100/10 id  | /H 1061    |
| 1748 NW 163RD TERRACE |  | 1748 NW 163RD TERRACE  |   |  |            |
| PEMBROKE PIN          | IES FL 33028   | PEMBROKE PINES FL 33028  |   |  |            |
| us                    |  | US   |   | DO NOT WRITE IN THIS SPACE   | —          |
|                       |  |  |   | 3. Date Incorporated or Qualifed   |            |
|                       | <del></del>  | Co. Marilla Address  |   | 08/26/1994   |            |
| <b>├</b> ─┐ '         | lace of Business   | 2a. Mailing Address  |   | 4. FEI Number Applied F  |            |
| 21                    | #  | Suita Ant # ata  |   | 65-0521792 Not Appli   |            |
| Suite, Apt.           | #, etc.  | Suite, Apt. #, etc.  |   | 5. Certificate of Status Desired Fee Required  |            |
| City & State          |  | City & State   |   | C Starting Committee Commi | —          |
| <del></del>           | 6  | 28   |   | 6. Election Campaign Financing \$5.00 May E Trust Fund Contribution Added to Fee   |            |
| Zip                   | Country  | Zip  | Country                                 | This corporation owes the current year Intangible  |            |
| 24                    | 25   | 29 30  | ¬                                       | Personal Property Tax.   | , ]        |
| 24                    | 9. Name and Address of Curren  |  | <u></u>                                 | 10. Name and Address of New Registered Agent   |            |
|                       |  |  | 81 Name                                 |  |            |
| NEN                   | ezic, radenko  |  |   |  |            |
| 1748                  | NW 163RD TERRACE   |  | 82 Street Add                           | ress (P.O. Box Number is Not Acceptable)   | i          |
| PEM                   | BROKE PINES FL 33028   |  | 83                                      |  |            |
|                       | •  |  | <u> </u>                                |  |            |
|                       |  |  | 84 City                                 | FL 85 Zip Code   |            |
| 11. Pursuant          | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statutes,                                      | , the above-named corp                  | poration submits this statement for the purpose of changing its register   | ered       |
| office or n           | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autr<br>tions of, Section 607.0505, Florid | iorized by the corporati<br>a Statutes. | on's board of directors. I hereby accept the appointment as registere  | ,          |
| SIGNATURE             |  | ,  |   |  |            |
| SIGNATURE             | Signature, typed or printed name of registered ager                              | nt and title if applicable. (NOTE: Re                                  | egistered Agent signature require       | ad when reinstating) DATE  |            |
| 12.                   | OFFICERS AN  | ID DIRECTORS   | 13.                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |            |
| TITLE                 | P  | ☐ DELETE   | 1.1 TITLE                               | Change D   | Addition   |
| NAME                  | NENEZIC, RADENKO   |  | 1.2 NAME                                |  | ,          |
| STREET ADDRESS        | 1748 NW 163RD TERRACE  |  | 1.3 STREET ADDRESS                      |  |            |
| CITY-ST-ZIP           | PEMBROKE PINES FL 33028  |  | 1.4 CITY-ST-ZIP                         |  |            |
| TITLE                 |  | ☐ DELETE   | 2.1 TITLE                               | ☐ Change ☐ /   | Addition   |
| NAME                  |  |  | 2.2 NAME                                |  | ľ          |
| STREET ADDRESS        |  |  | 2.3 STREET ADDRESS                      |  |            |
| CITY-ST-ZIP           |  | <del></del>  | 2.4 CITY-ST-ZIP                         | <u>**</u>  | [          |
| TITLE                 |  | ☐ DELETE   | 3.1 TITLE                               | ☐ Change ☐ /   | Addition   |
| NAME                  |  |  | 3.2 NAME                                |  |            |
| STREET ADDRESS        |  |  | 3.3 STREET ADDRESS                      |  |            |
| CITY-ST-ZIP           |  |  | 3.4. CITY-ST-ZIP                        |  |            |
| TITLE                 |  | ☐ DELETE   | 4.1 TITLE                               | ☐ Change ☐ /   | Addition   |
| NAME                  |  |  | 4. 2 NAME                               |  |            |
| STREET ADDRESS        |  |  | 4.3 STREET ADDRESS                      |  | ľ          |
| CITY-ST-ZIP           |  |  | 4.4 CITY-ST-ZIP                         | <del></del>  |            |
| TITLE                 |  | ☐ DELETE   | 5.1 TITLE                               | ☐ Change ☐ A   | Addition ( |
| NAME                  |  |  | 5.2 NAME                                |  | )          |
| STREET ADDRESS        |  |  | 5.3 STREET ADDRESS                      |  | ļ          |
| CITY-ST-ZIP_          |  |  | 5.4 CITY-ST-ZIP                         |  |            |
| TITLE                 |  | ☐ DELETE   | 6.1 TITLE                               | ☐ Change ☐ A   | Addition   |
| NAME                  |  |  | 6.2 NAME                                |  |            |
| STREET ADDRESS        |  |  | 6.3 STREET ADDRESS                      |  |            |
| CITY-ST-ZIP           |  | 4  | 6.4 CITY-ST-ZIP                         |  | í          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiper or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: