

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Governor B. Jeb Bush
Secretary of State
Tallahassee, Florida 32399-0001

**APPROVED
AND
FILED**

01 MAY -1 PM 2:21

DOCUMENT # P94000063830 (1)

1. Corporation Name

**CHIROPRACTIC DIAGNOSTIC CARDIOLINE MONITORING, I
NC.**

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2. Principal Place of Business
**3111 UNIVERSITY DR.
SUITE 925
CORAL SPRINGS FL 33065**

Mailing Address
**3111 UNIVERSITY DR.
SUITE 925
CORAL SPRINGS FL 33065**

3. Date of Report (If not applicable)

08/25/1994

3a. Date of Last Report

21. Principal Place of Business

26. Mailing Address

4. FEI Number

Applied For
Not Applicable

22. Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

**\$8.75 Additional
Fee Required**

23. City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution

**\$5.00 May Be
Added to Fees**

24. State

25. County

29. City

30. Country

6. This corporation has liability for franchise fees under the
Florida Statutes. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**VISNICK, HOWARD L
1515 N. FEDERAL HWY
SUITE 203
BOCA FL 33432**

81. Name

82. Street Address (P.O. Box Number is Not Applicable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 606.03(3) and 607.01(4), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office to the principal place of business in the State of Florida. Such change was authorized by the corporation's board of directors, hereby accepted the appointment as registered agent. I am authorized to accept the responsibility of Section 606.03(3), Florida Statutes.

SIGNATURE

OFFICER, PRESIDENT, DIRECTOR, OR SECRETARY

12. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS, IN 1.

**DPST
TURTURO, FRANK
3111 UNIVERSITY DR., SUITE 925
CORAL SPRINGS FL 33065**

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

4. NAME

5. STREET ADDRESS

6. CITY, STATE, ZIP

7. NAME

8. STREET ADDRESS

9. CITY, STATE, ZIP

10. NAME

11. STREET ADDRESS

12. CITY, STATE, ZIP

13. NAME

14. STREET ADDRESS

15. CITY, STATE, ZIP

16. NAME

17. STREET ADDRESS

18. CITY, STATE, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and valid for the corporation stated in Section 11. I, the undersigned, further certify that the information included on this annual report or supplemental annual report is true and valid and that my signature is valid for the purpose of this filing and for the purpose of the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in this filing as the name of the person or persons who have accepted the appointment as registered agent.

SIGNATURE:

Frank Turturo (Pres)
SIGNATURE AND TYPE IN PRINTED NAME OF REGISTERED OFFICER OR DIRECTOR

4/26/95

305-376-5388