Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90018 017 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**Katherine Harris** 

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9400063702

1. Corporation Name

| ADMIRAL INVESTMENTS, INC.             |  |   |                                   |           | <br>   | OCHO CHOC HILL ISS   | ie 6010 1101 1001      |                     |
|---------------------------------------|--|---|-----------------------------------|-----------|--|--|------------------------|---------------------|
|                                       |  |   |                                   |           | ľ  |  |                        |                     |
| Principal Place                       | o of Business  | Mailing Address   |                                   |           |  | i sadsidas ila ibisi bibli balit balit balit               |                        | ili adila jiri ladi |
| •                                     |  | 2000 EAST COMMERCI  | <u> </u>                          |           |  |  |                        |                     |
| 20 EGLINTON AVENUE WEST<br>SUITE 1600 |  | SUITE 200   |                                   |           |  |  |                        |                     |
| TORONTO, ONTARIO CANADA M4R -2H1      |  | *FORT LAUDERDALE FL 39308 -   |                                   |           |  | DO NOT WRITE IN THIS SPACE                                 |                        |                     |
|                                       |  |   |                                   |           |  | 3. Date Incorporated or Qualifed                           |                        |                     |
|                                       |  | 1 - 14 77 4 44  |                                   |           |  | 08/25/1994<br>4. FEI Number                                |                        | Applied For         |
| 2. Principal Pi                       | lace of Business IAC COREN, CHEROF,                  | 2a. Mailing Address, GOREN, CHEROF,   |                                   |           | OF,  | NOT APPLICABLE   | <b>⊢-</b> +-           | Not Applicable      |
| 21 DOODY &                            |  | 26 DOODY & EZROL, P.A. Suite Apt. #. etc.   |                                   |           | <del>.                                      </del> | NOT APPLICABLE   |                        | Additional          |
| 22                                    | Commercial Blvd., #200                               | 27 3099 E. Comm   | 27 3099 E. Commercial Blvd., #200 |           |  | 5. Certificate of Status Desired                           | Fee I                  | Required            |
| City & State                          | е  | City & State  |                                   |           |  | 6. Election Campaign Financing                             | • -                    | May Be              |
|                                       | uderdale, Florida                                    | Zip   Country   Zip   Zip |                                   |           | a  | Trust Fund Contribution Added to Fees                      |                        |                     |
| Zip                                   | Country  | Zip   | _                                 | •         | V  | 8. This corporation owes the current ye                    | ar intangible<br>☐ Yes | K]No                |
| 24 33308                              | 25 U.S.A.  | 29 33308  | 30  U.                            | S.A       | -  | Personal Property Tax.  10. Name and Address of New Regist |                        | ALITO               |
|                                       | 9. Name and Address of Curren                        | t Registered Agent  |                                   | 81        | Name   | 18. Name and Address of New Nogion                         |                        |                     |
| · <del>103</del> 1                    | IA <del>3, STEVEN L</del>                            |   |                                   |           |  | REN, SAMUEL S.   |                        |                     |
|                                       | E. COMMERCIAL BLVD.                                  |   | 8                                 |           |  | ss (P.O. Box Number is Not Acceptable)                     |                        |                     |
|                                       | E-200-   | •   | 83                                |           |  | 99 E. Commercial Blvd.                                     |                        |                     |
|                                       | LAUDERDALE FL  |   |                                   |           | Sui  | te 200   |                        |                     |
|                                       |  |   |                                   | 84 City   |  | -t T33-1-  |                        | p Code<br>308       |
| Disassant                             | to the provisions of Soctions 607 050                | 2 and 807 1508 Florida St   | atutes the a                      | i i       | named server                                       | t Lauderdale ration submits this statement for the purpo   | se of changing         | its registered      |
| office or r                           | egistered agent, or both, in the State               | of Florida. Such change wa  | as authorized                     | d by t    | he corporation                                     | 's board of directors. I hereby accept the                 | appointment as         | registered          |
| agent. I a                            | V ( A)/// / // / / /                                 | tions of, Section 607.0505,   | Florida Stati                     | utes.     |  | 1/25/  | 29                     |                     |
| SIGNATURE                             | Signature, typed or printed name of registrated ager | nt and title if applicable (f   | NOTE: Registered                  | 1 Agent   | signature required v                               |  | TE                     | ———                 |
| 12.                                   |  | D DIRECTORS   | 13.                               |           |  | ADDITIONS/CHANGES TO OFFICER                               | RS AND DIREC           | TORS IN 12          |
| TITLE                                 | PTSD   | ☐ DELETE  | 1.1 TI                            | TLE       |  |  | ☐ Chang                | e 🗀 Addition        |
| NAME                                  | GREEN, DAVID Y                                       |   | 1.2 N                             | AME       |  |  |                        | ĺ                   |
| STREET ADDRESS                        | C/O 20 EGLINTON AVENUE W                             | EST   | 1,3 S1                            | TREET     | ADDRESS  |  |                        | 1                   |
| CITY-ST-ZIP                           | TORONTO CANADA                                       | 1.4 CMY   |                                   | TY-ST     | -ZîP   |  |                        |                     |
| TITLE                                 | DELETE   |   | 2.1 π                             | 2.1 TITLE |  |  | Chang                  | e                   |
| NAME                                  |  | •   | 22 N                              | AME       |  |  |                        |                     |
| STREET ADDRESS                        |  |   | 2.3 ST                            | TREET     | ADDRESS  |  |                        | )                   |
| CITY-ST-ZIP                           |  |   | 2.40                              | TY-ST     | -ZIP   |  |                        |                     |
| TITLE                                 |  |   |                                   | πLE       |  |  | ☐ Chang                | e 🛗 Addition        |
| NAME                                  |  |   | 3.2 N/                            | AME       | İ  |  |                        |                     |
| STREET ADDRESS                        |  |   | 3.3 ST                            | TREET     | ADDRESS  |  |                        |                     |
| CITY-ST-ZIP                           | <u> </u>   |   | 3.4. C                            | XTY-ST    | -ZIP   |  |                        |                     |
| TITLE                                 |  | ☐ DELETE  | 4.1 TI                            | MLE       |  |  | Chang                  | e                   |
| NAME                                  |  |   | 4. 2 N                            | IAME      | ļ  |  |                        | ļ                   |
| STREET ADDRESS                        |  |   | 4.3 \$                            | TREET     | ADDRESS  |  |                        | İ                   |
| CITY-ST-ZIP                           |  |   |                                   | ITY-ST    | - ZIP  |  |                        |                     |
| TITLE                                 |  | ☐ DELETS  | 5.1 71                            | IILE      |  |  | ☐ Chang                | e 🗌 Addition        |
| NAME                                  |  |   | 5.2 N                             | AME       |  |  |                        |                     |
| STREET ADDRESS                        |  |   | 5.3 ST                            | TREET.    | ADDRESS  |  |                        |                     |
|                                       | Į.   |   | -                                 |           |  |  |                        |                     |
| CITY-ST-ZIP                           |  |   |                                   | iTY-ST    | -ZIP   |  |                        |                     |
| CITY+ST-ZIP<br>TITLE                  |  | ☐ DELETE  |                                   |           | -ZIP   |  | ☐ Chang                | e Addition          |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repeiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

David Green Director **GURED** 

March 30, 1999

(416) 487-3883