## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P94000063622 (2)

| Principal Place of Bus                                   |  | Mailing Address                 |                                   |                    |  |                   |                            |                     |
|--|--|---------------------------------|-----------------------------------|--------------------|--|-------------------|----------------------------|---------------------|
| 918 HOLLYWOOD BLVD 918 HOLLYWOOD BLVD HOLLYWOOD FL 33019 |  |                                 | 306                               |                    |  |                   |                            |                     |
|  |  |                                 |                                   |                    | 3. Date Incorporated or Qualified 08/26/1994 4. FEI Number                       | 3s. Date<br>05/01 | of Last Re<br><b>/1996</b> | eport               |
| 2. Principal Place of Business                           |  | 2a. Mailing Address             |                                   |                    |  |                   | <u> </u>                   | plied For           |
| Suite Apt # etc.   |  | Suite, Apt. #, etc.             |                                   | 65-0532693         |  | <del></del>       | t Applicable               |                     |
| 22   |  | 27                              |                                   |                    | 5. Certificate of Status Desired   |                   | \$8.75 A<br>Fee Re         |                     |
| City & State   |  | City & State                    | ·                                 |                    | 6. Election Campaign Financing   |                   | \$5.00                     | <del></del>         |
| 23   |  | 28                              |                                   |                    | Trust Fund Contribution  |                   | Added to                   |                     |
| Zip  | Country  | Zip                             | Country                           |                    | 8. This corporation has liability fo   |                   |                            | 199.032,            |
| 24   | 25   | 29                              | 30                                |                    |  | Yes 🗌             |                            |                     |
|  | ame and Address of Currer  | n Hegistered Agent              | 81                                | Name               | 10. Name and Address of New R  | egistered Ag      | ent                        |                     |
| LEANDRO I  | WOOD BLVD  |                                 |                                   |                    |  |                   |                            |                     |
|  | D FL 33019   |                                 | 82                                | Street Addi        | ress (P.O. Box Number is Not Accepta   | able)             |                            |                     |
| , 1100011100   | 7D 1 L 00010   |                                 | 83                                |                    |  |                   |                            |                     |
| •  |  |                                 | -                                 | <del></del>        |  |                   |                            |                     |
| _  |  |                                 | 84                                | City               |  | FL                | <b>85</b> Zip C            | Code                |
| 11. Pursuant to the pr                                   | rovisions of Sections 607.050  | )2 and 607 1508, Florida Stati  | utes, the above                   | -named corp        | poration submits this statement for the tion's board of directors. I hereby acc  | purpose of cl     | nanging its                | s registered        |
| agent. Lam fare  | or approper point, in the State<br>as with value accept the oblig  | ations of, Section 607.0505, F  | s aumonzed by<br>Florida Statutes | tne corporat<br>3. | tion's board of directors. I hereby acc  | epi ine appoir    | mmern as                   | registered          |
| SIGNATURI  |  |                                 |                                   |                    |  | 07/               | 1L.                        |                     |
| Signati  |  |                                 |                                   | nt signature requi | red when reinstating)  | DATE/             | DECTOR                     | 0.10.40             |
| 12.  | OFFICERS AN  | ID DIRECTORS DELETE             | 13.<br>1,1 TITLE                  | <del></del>        | ADDITIONS/CHANGES TO OFF   |                   | Change                     | S IN 12<br>Addition |
|  | DAZZI, MARUJA  | _ beerit                        | 1.2 NAME                          |                    |  | <b>1</b>          | _ crange                   |                     |
|  | HOLLYWOOD BLVD   |                                 | 1.3 STREET                        | ADDRESS            |  |                   |                            |                     |
|  | YWOOD FL 33019   |                                 | 1.4 CITY - S                      | T-ZIP              |  |                   |                            |                     |
| TITLE  | , , , , , , , , , , , , , , , , , , ,  | ☐ DELETE                        | 2.1 TITLE                         |                    |  | L.                | Change                     | Addition            |
| NAME   |  |                                 | 2.2 NAME                          | ļ                  |  |                   |                            |                     |
| STREET ADDRESS   |  |                                 | 2 3 STREET                        | ADDRESS            |  |                   |                            |                     |
| CITY-ST-ZIP  | الوجيد المحافظة والمراجعة المحافظة والمحافظة و |                                 | 2.4 CITY-5                        | T-ZIP              |  |                   | <del></del>                |                     |
| TITLE  |  | ☐ DELETE                        | 3.1 T∤TL€                         |                    |  | L.                | _] Change                  | Addition            |
| NAME   |  |                                 | 3.2 NAME                          | }                  |  |                   |                            |                     |
| STREET ADDRESS   |  |                                 | 3.3 STREET                        |                    |  |                   |                            |                     |
| TITLE  |  | DELETE                          | 3.4. C(TY - 5                     | JI - ZIP           |  |                   | Change                     | Addition            |
| NAME   |  | L. Occord                       | 4.2 NAME                          | -                  |  | <u></u>           |                            |                     |
| STREET ADDRESS   |  |                                 | 4.2 TOURCE                        | ADDRESS            |  |                   |                            |                     |
| CITY-ST-ZIP  |  |                                 | 4.4 CITY - S                      | ļ                  | e e e  | 205 ( a 2         | س ≃                        |                     |
| TITLE  |  | DELETE                          | 5.1 TITLE                         |                    |  | Ē                 | Change                     | Addition            |
| NAME   |  |                                 | 5.2 NAME                          | 1                  |  |                   |                            |                     |
| STHEET ADDRESS   |  |                                 | 5.3 STREET                        | ADDRESS            |  |                   |                            |                     |
| CHY+ST-ZIP   |  |                                 | 5.4 CITY - S                      | 1-21P              |  |                   | <del></del>                |                     |
| TITLE  |  | DELETE                          | 6.1 TITLE                         | }                  |  | L                 | _] Change                  | Addition            |
| NAME   |  |                                 | 62 NAME                           |                    |  |                   |                            |                     |
| STREET ADDRESS   |  |                                 | 6.3 STREET                        |                    |  |                   |                            |                     |
| CITY-ST-ZIP  | that the information custon  | nd with this films does not out | 6.4 CITY - S                      |                    | d in Section 119.07(3)(i), Florida Statu   | tes I further a   | ertify that                | the                 |
| information indica<br>I am an officer or                 | ited on this annual report or director of the corporation of   | supplemental annual report is   | strue and accu<br>owered to exec  | urate and that     | t my signature shall have the same leg<br>rt as required by Chapter 607, Florida | gat effect as if  | made und                   | der oath; tha       |

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR OFFICER

01-15-97

865-7042

**FILED** 

Feb 05 1997 8:00am

Secretary of State

ne Phone # 0125953