

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Norman  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAR 23 PM 4:17

STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P94000063487 (0)

1. Corporation Name

THE INTERNATIONAL ENGINEERING ACADEMY & SOCIETY  
FOR PROMOTION OF LOGICAL MATHEMATICS, INCORPORAT

Principal Place of Business

300 HWY 41 BY-PASS  
VENICE FL 34292

Mailing Address

300 HWY 41 BY-PASS  
VENICE FL 34292

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/24/1994

3b. Date of Last Report

N/A

4. FEI Number

Applied For  
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under § 193(3),  
Florida Statutes

Yes ☐ No ☒

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CLARK, ASKEW H  
300 HWY 41 BY-PASS  
VENICE FL 34292

01 Name

02 Street Address (P.O. Box Number is Not Acceptable)

03

04 City

FL

05 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (Print or printed name of registered agent and state of application)

(Signature) Registered Agent (signature required when new filing)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME            | STREET ADDRESS         | CITY, ST, ZIP   |
|-------|-----------------|------------------------|-----------------|
| D     | CLARK, ASKEW H  | 300 HWY 41 BY-PASS     | VENICE FL 34292 |
| D     | HOROBEC, PAUL A | 25 GULF MANOR DR.      | VENICE FL 34285 |
| D     | SULA, KENNETH   | 1240 SLEEPY HOLLOW DR. | VENICE FL 34292 |
|       |                 |                        |                 |
|       |                 |                        |                 |
|       |                 |                        |                 |
|       |                 |                        |                 |
|       |                 |                        |                 |
|       |                 |                        |                 |

| 14 TITLE | 15 NAME | 16 STREET ADDRESS | 17 CITY, ST, ZIP | 18 Change                | 19 Addition              |
|----------|---------|-------------------|------------------|--------------------------|--------------------------|
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |
|          |         |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not comply for the exemption stated in Section 193(3), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 193, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-5-95

813-483-9212

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra J. Montanari  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P94000063222**  
1. Corporation Name  
**THOMAS INDUSTRIES OF DADE INC.**

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

000001436050  
-03/22/95--01034--005  
\*\*\*\*208.75 \*\*\*\*208.75

DO NOT WRITE IN THIS SPACE

|                             |  |                      |  |
|-----------------------------|--|----------------------|--|
| Principal Place of Business |  | Mailing Address      |  |
| 21. 13137 SW 122 AVE        |  | 2a. 13137 SW 122 AVE |  |
| Suite, Apt. #, etc.         |  | Suite, Apt. #, etc.  |  |
| 22. MIAMI FLORIDA           |  | 27. MIAMI FLORIDA    |  |
| City & State                |  | City & State         |  |
| 23. 33186 U.S.A.            |  | 28. 33186 U.S.A.     |  |
| Zip Country                 |  | Zip Country          |  |

|                                                                                                                                                                |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/26/94</b>                                                                                                           | 3a. Date of Last Report                                |
| 4. FEI Number<br><b>65-0514966</b>                                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> \$8.75 Additional Fee Required                                                         |                                                        |
| 6. Election Campaign Financing Trust Fund Contribution<br><input type="checkbox"/> \$5.00 May Be Added to Fees                                                 |                                                        |
| 8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                                 |  |  |  |                                                                                   |  |  |  |
|-------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------|--|--|--|
| 9. Name and Address of Current Registered Agent |  |  |  | 10. Name and Address of New Registered Agent                                      |  |  |  |
|                                                 |  |  |  | 81. Name <b>PIERRE J. THOMAS</b>                                                  |  |  |  |
|                                                 |  |  |  | 82. Street Address (P.O. Box Number is Not Acceptable)<br><b>13137 SW 122 AVE</b> |  |  |  |
|                                                 |  |  |  | 83.                                                                               |  |  |  |
|                                                 |  |  |  | 84. City <b>MIAMI</b> FL 85. Zip Code <b>33186</b>                                |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *Pierre J. Thomas* **PIERRE THOMAS PRESIDENT** **3/13/95**

|                            |  |                                                       |                                                                                               |
|----------------------------|--|-------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                               |
| TITLE                      |  | 1. TITLE                                              | <b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |  | 2. NAME                                               | <b>PIERRE THOMAS</b>                                                                          |
| STREET ADDRESS             |  | 3. STREET ADDRESS                                     | <b>13137 SW 122 AVE</b>                                                                       |
| CITY, ST, ZIP              |  | 4. CITY, ST, ZIP                                      | <b>MIAMI FL 33186</b>                                                                         |
| TITLE                      |  | 21. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       |  | 22. NAME                                              |                                                                                               |
| STREET ADDRESS             |  | 23. STREET ADDRESS                                    |                                                                                               |
| CITY, ST, ZIP              |  | 24. CITY, ST, ZIP                                     |                                                                                               |
| TITLE                      |  | 31. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       |  | 32. NAME                                              |                                                                                               |
| STREET ADDRESS             |  | 33. STREET ADDRESS                                    |                                                                                               |
| CITY, ST, ZIP              |  | 34. CITY, ST, ZIP                                     |                                                                                               |
| TITLE                      |  | 41. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       |  | 42. NAME                                              |                                                                                               |
| STREET ADDRESS             |  | 43. STREET ADDRESS                                    |                                                                                               |
| CITY, ST, ZIP              |  | 44. CITY, ST, ZIP                                     |                                                                                               |
| TITLE                      |  | 51. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       |  | 52. NAME                                              |                                                                                               |
| STREET ADDRESS             |  | 53. STREET ADDRESS                                    |                                                                                               |
| CITY, ST, ZIP              |  | 54. CITY, ST, ZIP                                     |                                                                                               |
| TITLE                      |  | 61. TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME                       |  | 62. NAME                                              |                                                                                               |
| STREET ADDRESS             |  | 63. STREET ADDRESS                                    |                                                                                               |
| CITY, ST, ZIP              |  | 64. CITY, ST, ZIP                                     |                                                                                               |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and checked equally for the corporation stated as has been the case for the Florida Statutes. I further certify that the information indicated on this Annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to make this report as required by Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: *Pierre J. Thomas* **PIERRE THOMAS** **3/13/95** **238-6368**