

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathum  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 MAY -1 PM 12:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # P94000063181 (9)**

1. Corporation Name

**BEDQUARTERS, INC.**

Principal Place of Business

1605 MAIN ST  
SUITE 1001  
SARASOTA FL 34238

Mailing Address

1605 MAIN ST  
SUITE 1001  
SARASOTA FL 34238

DO NOT WRITE IN THIS SPACE

|                                                                                         |                                                                     |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report                                             |
| 08/26/1994                                                                              |                                                                     |
| 4. Fed Number                                                                           | Applied For                                                         |
| 65-0516590                                                                              | Not Applicable                                                      |
| 5. Certificate of Status Desired                                                        | \$8.75 Additional Fee Required                                      |
|                                                                                         |                                                                     |
| 6. Election Campaign Financing Trust Fund Contribution                                  | \$5.00 May Be Added to Fees                                         |
|                                                                                         |                                                                     |
| 8. This corporation has liability for intangible tax under S. 193.032, Florida Statutes | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

2. Principal Place of Business

21 3938 S. TAMiami TRAIL  
State, Apt. #, etc.

2a. Mailing Address

26 3938 S. TAMiami TRAIL  
State, Apt. #, etc.

22 City & State

23 SARASOTA, FLORIDA

27 City & State

28 SARASOTA, FLORIDA

24

34231

25

CAROLLY

29

34231

30

CAROLLY

9. Name and Address of Current Registered Agent

GOLSMITH, STANLEY A  
1605 MAIN ST  
SUITE 1001  
SARASOTA FL 34238

01 Name

02 Street Address (P.O. Box Number is Not Acceptable)

03

04 City

FL

05 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0502 and 607.1501, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|                |                         |
|----------------|-------------------------|
| TITLE          | 0- PERRY, KATHY         |
| NAME           |                         |
| STREET ADDRESS | 1605 MAIN ST SUITE 1001 |
| CITY, ST, ZIP  | SARASOTA FL 34238       |
| TITLE          | D NICHOLS, ROBERT G     |
| NAME           |                         |
| STREET ADDRESS | 1605 MAIN ST SUITE 1001 |
| CITY, ST, ZIP  | SARASOTA FL 34238       |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY, ST, ZIP  |                         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY, ST, ZIP  |                         |
| TITLE          |                         |
| NAME           |                         |
| STREET ADDRESS |                         |
| CITY, ST, ZIP  |                         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |                                                                                          |
|-------------------|------------------------------------------------------------------------------------------|
| 11 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition             |
| 12 NAME           | DELETE                                                                                   |
| 13 STREET ADDRESS |                                                                                          |
| 14 CITY, ST, ZIP  |                                                                                          |
| 21 TITLE          | D, P, AS, T <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 22 NAME           |                                                                                          |
| 23 STREET ADDRESS | 3900 SOUTH LOCKWOOD RIDGE ROAD, #29                                                      |
| 24 CITY, ST, ZIP  | SARASOTA, FLORIDA 34231                                                                  |
| 31 TITLE          | S, AT <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition       |
| 32 NAME           | MARY J. NICHOLS                                                                          |
| 33 STREET ADDRESS | 3922 CHAUCER LANE                                                                        |
| 34 CITY, ST, ZIP  | SARASOTA, FLORIDA 34241                                                                  |
| 41 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| 42 NAME           | 300001433313                                                                             |
| 43 STREET ADDRESS | -05/18/95--01041--025                                                                    |
| 44 CITY, ST, ZIP  | ****200.00 ****200.00                                                                    |
| 51 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| 52 NAME           |                                                                                          |
| 53 STREET ADDRESS |                                                                                          |
| 54 CITY, ST, ZIP  |                                                                                          |
| 61 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |
| 62 NAME           |                                                                                          |
| 63 STREET ADDRESS |                                                                                          |
| 64 CITY, ST, ZIP  |                                                                                          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes. I further certify that the information is not used on this annual report or supplemental annual report as true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the secretary or another empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report, or on an addendum with an address.

SIGNATURE:

*Robert J. Nichols* President  
SIGNATURE AND TITLE OF OFFICER OR DIRECTOR OR SECRETARY OF BUSINESS OFFICE ON THIS FORM

4/5/95