## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P94000062564**

**CHEMO - TEC CORPORATION** 

| 6. Nan  | ne and Address of Cu | irrent Registered Agent                     |         |  |  |  |  |  |
|---|----------------------|---|---------|--|--|--|--|--|
| Zip   | Country ~~~          | Zip   | Country |  |  |  |  |  |
| City & State                                    | <del>-</del>         | City & State                                |         |  |  |  |  |  |
| Principal Place of Business Suite, Apt. #, etc. |                      | Suite, Apt. #, etc.                         | <u></u> |  |  |  |  |  |
|   |                      | 3. Mailing Address                          |         |  |  |  |  |  |
| 944 AUTUMN LANE<br>ERRECHT FL 34711             |                      | 10944 AUTUMN LANE<br>CLERMONT FL 34711-9128 | 3       |  |  |  |  |  |
| Principal Place of Business                     |                      | Mailing Address                             |         |  |  |  |  |  |

## FILED Feb 28, 2000 8:00 am Secretary of State

02-28-2000 90062 033 \*\*\*158.75



|  |  | 1  |  |                       |                          |                            |                                     |           |          |                                |                   |  |
|--|--|--|--|-----------------------|--------------------------|----------------------------|-------------------------------------|-----------|----------|--------------------------------|-------------------|--|
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |  |                       |                          | DO NOT WRITE IN THIS SPACE |                                     |           |          |                                |                   |  |
| City & Sta   |  | City & State   |  |                       | 4. F                     | El Number                  | E0 000446                           | 7         |          | Арр                            | lied For          |  |
| City & State   |  | 2.0, 2.2.2.2   | Only a dialo                                       |                       | 4. FEI Number 59-3264467 |                            |                                     |           | Not      | Applicable                     |                   |  |
| Zip Country Zip  |  |  |  | Country               |                          |                            |                                     |           |          | 8.75 Additional<br>ee Required |                   |  |
|  | 6. Name and Address of Current                         | Registered Agent   |  |                       | 7. N                     | Name and Ad                | dress of New R                      | legistere | d Agent  |                                |                   |  |
|  |  |  |  | Name                  |                          | -                          |                                     |           |          |                                |                   |  |
| SCHNIDER-WEWER, URSULA<br>10944 AUTUMN LANE<br>CLERMONT FL 34711   |  |  | Street Address (P.O. Box Number is Not Acceptable) |                       |                          |                            |                                     |           |          |                                |                   |  |
|  |  |  |  | City                  |                          |                            |                                     | F         | L Zip    | Code                           |                   |  |
| The above  | e named entity submits this statement for              | r the purpose of changing i  | ts registere                                       | ed office or regi     | stered ag                | ent, or both, i            | n the State of Fig                  | orida.    |          | •                              |                   |  |
|  |  |  |  |                       |                          |                            |                                     |           |          |                                |                   |  |
| GNATURE  | Signature, typed or printed name of registered agent a | and title if applicable (NO  | OTE: Registere                                     | d Agent signature req | uired when re            | einstating)                |                                     | DATE      |          |                                |                   |  |
| Tax filing requirement and elects to do so.  (See criteria on back)  FILE NOW!!! FE  After MAY 1, 2000 Fe  Make Check Payable to |  |  | 2000 Fee   | will be \$550.0       |                          | 2                          | on Campaign Fir<br>Fund Contributio |           |          |                                | May Be<br>to Fees |  |
| •  | OFFICERS AND   | DIRECTORS  | 12.  |                       | AD                       | DITIONS/CH                 | ANGES TO OFF                        | ICERS A   | ND DIREC | TORS                           | IN 11             |  |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP   | SCHNEIDER-WEWER, URSULA  10944 AUTUMN LANE  S          |  |  | l                     |                          |                            |                                     |           | ☐ Cha    | inge                           | ☐ Additio         |  |
| LE<br>ME<br>REET ADDRESS<br>IY-ST-ZIP  | D<br>SCHNEIDER, JOHN<br>10944 AUTUMN LANE              | CHNEIDER, JOHN  0944 AUTUMN LANE ST LERMONT FL 34711  Delete  Till NA ST |  |                       |                          |                            |                                     |           | ☐ Cha    | inge                           | Additio           |  |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP   | 1  |  |  | ł .                   |                          |                            |                                     |           | ☐ Cha    | ange                           | Additio           |  |
| Le<br>Me<br>Reet address<br>Y-St-Zip   |  | ☐ Delete   |  |                       |                          |                            |                                     |           | ☐ Cha    | ange                           | Addition          |  |
| LE<br>ME<br>REET ADDRESS<br>Y-ST-ZIP   |  | ☐ Delete   |  |                       | , <u>-</u>               |                            |                                     |           | ☐ Cha    | ange                           | Additio           |  |
|  | <del>                                     </del>       | Delete   | TITLE  |                       |                          | <u></u>                    |                                     |           | ☐ Cha    | ange                           | ☐ Additio         |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.