FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000062380 (8)

GERMAN CONSTRUCTION, INC.

| Principal Pa | ace of Business | Mailing Address | | · · · · · · · · · · · · · · · · · · · | | | |
|---|--|---|---|---------------------------------------|---|------------------------------------|--|
| 17895 ALEXSON ST. 17895 ALEXSON ST. SPRING HILL FL 34610-73 | | | -7380 | | | | |
| | | | | | Date incorporated or Qualified 08/24/1994 | 3a. Date of Last Report 04/26/1996 | |
| Principal Place of Business Address Mailing Address | | | | | 4. FEI Number | Applied For | |
| 21 26 | | | *************************************** | 59-3261377 | Not Applicable | | |
| Suite, Apl. #, etc. Suite. Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & St 23 | rate | City & State | | | 6. Election Campaign Financing | \$5.00 May Be | |
| Zip | | | Country | | Trust Fund Contribution | Added to Fees | |
| 24 | | | 30 | • | This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes □ No | | |
| | 9. Name and Address of Curi | | | | 10. Name and Address of New F | | |
| ∫ GE | ERMAN, MICHAEL L | | 8 | 1 Name | | | |
| 17835 ALEXSON ST. | | | 8 | 2 Street Add | ddress (P.O. Box Number is Not Acceptable) | | |
| SPRING HILL FL 34610 | | | ļ., | | | | |
| | | | 8 | 5 | | | |
| | | | 8 | 4 City | | 85 Zip Code | |
| 11. Pursuar | nt to the provisions of Sections 607.0 | 502 and 607.1508, Florida Sta | tutes, the abo | ve-named corp | poration submits this statement for the | purpose of changing its registered | |
| l office o agent. I | r registered agent, or both, in the Sta Lani familiar with, and accept the ob | ite of Florida. Such change wa ligations of, Section 607,0505. | as authorized I Florida Statut | by the corpora | poration submits this statement for the tion's board of directors. I hereby acc | ept the appointment as registered | |
| SIGNATURE | | | | | | | |
| | Signature, typed or punhed name of registered | | | gent signatura requi | red when reinstating) | DATE | |
| 12. | OFFICERS A | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | | |
| TITLE | | | 1.1 TITLE | | | L Change Addition | |
| NAME | GERMAN, MICHAEL L 17835 ALEXSON ST | | 1.2 NAMI | | | | |
| SIREET ADDRESS | SPRINGHILL FL | | | T ADDRESS | | | |
| CITY-ST-ZIP | V | ☐ DELETE | 1.4 CITY - 2.1 TITLE | | | Change Addition | |
| NAME | GERMAN, WILLA J | | 2.2 NAMI | | | change Audition | |
| STREET ADORES: | ATOME ALEVANNI OF | | | T ADDRESS | | | |
| CITY-ST ZIP | SPRING HILL FL | | 2. 4 CITY | | | | |
| TITLE | | DELETE | 3.1 TITLE | | | Change Addition | |
| NAME | | | 3.2 NAMI | | | <u> </u> | |
| STHEET ADDRESS | s | | 3.3 STRE | T ADORESS | | | |
| CITY-ST-ZIP | | • | 3.4. CiTY | -ST-ZIP | | | |
| TOTLE | | ☐ DELETE | 4.1 TITLE | | | Change Addition | |
| NAME | | | 4.2 NAM | E | | | |
| STREET ADDRESS | S | | 4.3 STRE | T ADDRESS | | | |
| City-St-7iP | | | 4.4 City- | ST-ZIP | | | |
| THILE | | ☐ DELETE | 5.1 TITLE | | | Change Addition | |
| NAME | | | 5.2 NAMI | | | | |
| STREET ADDRESS | \$ | | 5.3 STRE | T ADDRESS | | | |
| CITY - SI - ZIP | | I novere | 5.4 CITY | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME | | | 6.2 NAME | 1 | | 1 | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

STREET ADDRESS

CITY-S1-ZIP

(813)856-3109

FILED

Apr 17 1997 8:00am

Secretary of State