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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P94000062209

CITY-ST-ZIP

MANE STREET BEAUTY SALON, INC.

|] | | | | | | | | | | | | | |
|---|---|-----------|-------------------------|------------|--------------------|-------------|-------------------------|---|--------------------------------|---------|----------|------------|------|
| Principal Place of Business Mailing Address 4000 LAWS WORTH POAD STE C | | | | | | | | | | | | | |
| 4889 LAKE WORTH ROAD STE. C SUITE 107 4889 LAKE WORTH FL 33463 | | | | | | | | | | | | | |
| LAKE WORTH FL 33463 | | | | | | | | DO NOT WRITE II | N THIS S | SPACE | | | _ |
| US | | | | | | | | 3. Date Incorporated or Qualifed 08/19/1994 | | | | | |
| 2. Principal P | lace of Business | 2a. | Mailing Address | | | | | 4. FEI Number | | | Appli | ed For |] |
| 21 | | | 6 | | | | | 65-0568561 | | | | Applicable | _ |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | | 5. Certifcate of Status Desired | \$8.75 Additional Fee Required | | | | |
| City & State | | | City & State | | | | | 6. Election Campaign Financing | l -= :=- | | | ay Be | _ |
| 23 | | | | | | | Trust Fund Contribution | | Add | led to | Fees |] | |
| Zip | | | | | Country | | | 8. This corporation owes the current y | | | _ | 7 | |
| 24 | 25 | 29 | | 30 | | | | Personal Property Tax. | | Yes | | No. | - |
| | 9. Name and Address of Curren | t Regis | tered Agent | | 81 | Nomo | | 10. Name and Address of New Regis | itered A | gent | | | ┨ |
| KUH | IL, DONALD P | | | | 01 | Name | | | | | | | J |
| | S SOUTH CONGRESS AVENUE | | | | 82 | Street | Addres | ss (P.O. Box Number is Not Acceptable) | | | | | 1 |
| | T PALM BEACH FL 33406 | | | | 83 | | | | | | | | - |
| | | | | | 63 | | | | | | | | _ |
| | | | | | 84 | City | | | FL | 85 | Zip Co | de | ì |
| 44 0 | to the providing of Sections 607 050 | 2 and E | 07 1509 Florido Statut | toe the | ahove | -namec | l cornor | ration submits this statement for the purp | | hanging | o its re | aistered | 1 |
| office or r | egistered agent or both in the State. | of Florid | da. Such chande was a | แม้ทิดผร | ed by | tne cort | oration | 's board of directors. I hereby accept the | appoin | tment a | s regis | stered | |
| agent. I a | m familiar with, and accept the obliga | tions of, | , Section 607.0505, Flo | orida Sta | atutes | • | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered ager | | 4 E | : Onnintos | ad Agon | t eignoture | moulead v | when reinstating) | ATE | | | | 1. |
| 12. | OFFICERS AN | | | 13 | | t signature | required v | ADDITIONS/CHANGES TO OFFICE | | DIRE | CTOR | S IN 12 | 8 |
| TITLE | D | | ☐ DELETE | | TITLE | | | | ^ | ☐ Char | | ☐ Addition |] } |
| NAME | YARNELL, LINDA | | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | SEAO COUTH COTH CTDECT | | | | 1.3 STREET ADDRESS | | | | | | | | } |
| CITY-ST-ZIP | ODCEMACRES CITY EL 22462 | | | | 1.4 CITY-ST-ZIP | | | | | | | | 3 |
| TITLE | | | ☐ DELETE | _ | TITLE | | | | | Char | nge | Addition | ,]ે |
| NAME | | | | 2.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | - 1 | | ADDRESS | ; | | | | | | |
| CITY-ST-ZIP | | | | 2.4 | CITY-S | T-ZIP | | | | | | | |
| TITLE | ن راب نوسی ۱۰ پیش میشود. | | DELETE | | TITLE | | ستخداد | | | Char | nge | Addition | 3 |
| NAME | | | | 3.2 | NAME | | | | | | | | 1 |
| STREET ADDRESS | | | | 3.3 | STREET | ADDRESS | ; | | | | | | |
| CITY-ST-ZIP | | | | 3.4. | CITY-S | T-ZIP | | | | | | | |
| TITLE | | | ☐ DELETE | 4.1 | TITLE | | | | | Char | nge | Addition | - |
| NAME | | | | 4. 2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | 4.3 | STREET | ADDRESS | ; | | | | | | |
| CITY-ST-ZIP | | | | 4.4 | CITY-S | r-ZIP | | | | | | | 4 |
| TITLE | | | ☐ DELETE | 5.1 | TITLE | | | | | ☐ Char | nge | ☐ Addition | |
| NAME | | | | 5.2 | NAME | | | | | | | | } |
| STREET ADDRESS | | | | 5.3 | STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | | CITY-S1 | r-ZIP | | | | | | | 4 |
| TITLE | | | ☐ DELETE | 6.1 | TITLE | | | | | Char | ıge | Addition | |
| NAME | | | | 6.2 | NAME | | | | | | | | |
| STREET ADDRESS | | | | 6.3 | STREET | ADDRESS | 3 | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

FILED Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90027 007 ***150.00