FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996 ENVISION OF COMPAND P9400062196 (8)

BLUE SPRINGS AUTO WASH, INC.



Principal Place of Business		Mading Address							
1310 S. V	OLUSIA CITY FL 32763		1310 S. VOLUSIA ORANGE CITY FL 32763						
CHUNGE CHI FE 32703		Offinial of	772 02700			3. Date Incorporated or Qualified 08/19/1994	3a, Date		Report 1995
2. Principal Pl	lace of Business	2a, Malling Addres	ss			4. FEI Number			Applied For
1		26	26			59-3264440 Not Applicable			
Suite, Apt. #, etc.		F 1 '	Suite, Apt. #. etc.			5. Certificate of Status Desired			5 Additional Required
		27 Chair Chair				C. Station Commission Supplies			
City & State		F - 1	Oty & State			Election Campaign Financing Trust Fund Contribution			00 May Be led to Fees
Zip.	Country	Zp	Coun	Country 30		8. This corporation has liability for	intangible tax		
] '	25	29	30			Florida Statutes Yes No			
	9. Name and Address of Cu	irrent Registered Agent				10. Name and Address of New F	tegistered A	gent	
			£	11	Name				
LEE, ERNEST				2 5	Street Addre	ess (P.O. Box Number is Not Acceptat	ole)		
	S. VOLUSIA								
ORAN	NGE CITY FL 32763		1	33					
			1	34 (Dity		FL	85	Zip Code
				. Д		ation submits this statement for the pu			
12.		S AND DIRECTORS	13.	F		ADDITIONS/CHANGES TO OF			
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BELLI ADOPESS		Œ	13818	ELL AD	idaess				
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4.1 do nereby certify that the information supplied with this thing is voluntarily furnished and does not quality for the exemption stated in Section 119 O/fs/iik, Florida Statutes. I further certify that the information indicated on this annual report or supplement annual report is true and accurate and that my signature shall have the same legal effect as if made under cosh, that I am an officer or director of the corporation or the receiver or distinct employee of the executed his report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment and address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SKINING OFFICER OF DIRECTOR

1-24-96 904)775-0330