## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUMENT # P94000062185 (1) 1. Corporation Name                      |  |                                   |  |                       |   |                                   |
|--|--|-----------------------------------|--|-----------------------|---|-----------------------------------|
| L. J. (  | CARNS, INC.  |                                   |  |                       | <br>  |                                   |
| Principal Place  | e of Business  | Mailing Address                   |  |                       |   |                                   |
| 5971 POWERS AVE  |  | BOX 23006                         |  |                       |   |                                   |
| STE 3  |  |                                   | JACKSONVILLE FL 32241  |                       |   |                                   |
|  | ILLE FI. 32217   | US .                              |  |                       | Date Incorporated or Qualified  |                                   |
| US   |  |                                   |  |                       | 08/24/1994  | 05/01/1995                        |
| 2. Principa! Place of Business                                       |  | 2a. Malling Address               |  |                       | 4. FEI Number   | Applied For                       |
| 1  |  | 26                                |  |                       | 59-3174292  | Not Applicab                      |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.               |  |                       | 5. Certificate of Status Desired  | \$8.75 Additional                 |
| 2 City & State   | n  | City P. Ctoto                     |  |                       |   | Fee Required                      |
| 3  | ;  | City & State                      |  |                       | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be                     |
| Zip  | Country  | Zip                               | Countr   |                       | 8. This corporation has liability for   | Added to Fees                     |
| 4  | 25   | 29                                | 30   |                       |   | i No                              |
|  | g. Name and Address of Curre   | nt Registered Agent               |  |                       | 10. Name and Address of New F   | Registered Agent                  |
|  |  |                                   | 81   | Name                  |   |                                   |
|  | B, NIKARRA   |                                   | 82   | Street A              | ddress (P.O. Box Number is Not Acceptal   | ole)                              |
|  | 3 POWERS AVE   |                                   | -  | <b></b>               |   |                                   |
| STE 3  | ON THE EL  |                                   | 83   |                       |   |                                   |
| JACKS  | ONVILLE FL 32217   |                                   | B4   | City                  | ***************************************   | 85 Zip Code                       |
| 11. Pursuant t   | to the provisions of Sections 607 050  | 2 and 607 1508. Florida Statut    | es the above.  | named cor             | poration submits this statement for the pur   | FL BS 2.0 Code                    |
| or register  | ed agent, or both, in the State of Flori<br>In, and accept the obligations of, Sec | ida. Such chance was authoriz     | zād by the corr  | oration's b           | poration submits this statement for the poli-<br>poard of directors. I hereby accept the app  | ointment as registered agent. Lam |
|  | tusars a   | tion 607,0505, Florida Statutes   | ş.   |                       | 4.5   | 10-01                             |
| SIGNATURE  | Signature, typed or printed name of registered agen                                | t and pittle 1 applicable (NC     | OTE: Registered Age  | nt signature rec      | juked when reinstating)   | 29-96                             |
| 12.  | ~~~ <u>~</u>   | ID DIRECTORS                      | 13.  |                       | ADDITIONS/CHANGES TO OFF  | ICERS AND DIRECTORS IN 12         |
| TILE   | D  | DELETE                            | 1.17DLE  |                       |   | Change Addition                   |
| IAME   | YOUNG, NIKARRA   |                                   | 1.2 NAME   |                       |   |                                   |
| STREET AODRESS   | 5971-03 POWERS AVE<br>JACKSONVILLE FL  |                                   | 1.3 STHEET   |                       |   |                                   |
| CITY-ST-ZIP<br>CILE  | D D  | <b>K</b> DELETE                   | 14 City-5  | ST-ZiP                |   | Ph. Change V-V (1998)             |
| IAME   | BELL, PATRICIA   | KI orecu                          | 2 1 TITLE<br>22 NAME   |                       | D MENTEY MANUEL   | Change A Addition                 |
| TREET ADDRESS  | 5971-03 POWERS AVE   |                                   | 2.3 STREET   |                       | HENLEY, MICHEAL   | ,                                 |
| (1Y-ST-ZIP   | JACKSONVILLE FL  |                                   | 2 4 CiTY - 9   |                       | 5971-03 POWERS AVE<br>JACKSONVILLE FL.  | S                                 |
| ITLE   | D  | <b>∑</b> DELETE                   | 3.17111.6  | <u>'''</u>            |   | Change X Addition                 |
| IAME   | YOUNG, SEAN  |                                   | 3.2 NAME   |                       | ALLEN, REGINALD<br>5971-03 POWERS AVI   | · —                               |
| TREET ADDRESS  | 597-03 POWERS AVE  |                                   | 3.3. STREE   | I ADDRESS             |   | <b></b>                           |
| ITY-ST-ZIP   | JACKSONVILLE FL  |                                   | 3.4 CITY - S   | I - 712               | JACKSONVILLE, FL  |                                   |
| ITLE   |  | DETETE                            | 4.1 THLE   |                       |   | Change Addition                   |
| AME  |  |                                   | 4.2 NAME   |                       |   |                                   |
| TREET ADDRESS  |  |                                   | 4.3 STREET   | }                     |   |                                   |
| MY+S1+ZiP<br>ITLE  | 14 11 14 14 14 14 14 14 14 14 14 14 14 1   | DELETE                            | 4.4 CITY - S<br>5. 1 TiTLE   | 1 - ZIF               |   | Change Addition                   |
| IAME   |  | Fill been                         | 5.7 MLF  |                       |   | Change Addition                   |
| TREET ADDRESS  |  |                                   | 5.3 STREET   | ADDRESS               |   |                                   |
| ITY-ST-ZIP   |  |                                   | 5.4 City - S   |                       |   |                                   |
| TLE  |  | DEVETE                            | 6 1 TRUE   |                       |   | Change Addition                   |
| IAME   |  |                                   | 62 NAME  |                       |   |                                   |
| TREET ADDRESS  | ,  |                                   | 63 STREET  | ADDRESS               |   |                                   |
|  | 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -  | 21 21 70                          | 64 C/TY-S  | T · ZIP               |   |                                   |
| STREET ADDRESS CHY-ST-ZIP 14. If do hereby certify that oath; that I | trie information indicated on this annu  | ration or the receiver or truster | 63 STREET 64 CITY - S Ished and does ual report is tru e empowered t | I-ZIP<br>s not qualif | y for the exemption stated in Section 119.<br>Irate and that my signature shall have the<br>this report as required by Chapter 607, Flo | come legal effect se if meda :    |

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OF DIPLECTOR **SIGNATURE:**