ANNUAL REPORT (AR)

| ANNUAL REPURI (AR)   |  |                              |                                  |  |  |
|--|--|------------------------------|----------------------------------|--|--|
| DOCUMENT # P94000061837  |  |                              |                                  | FILED<br>Jan 28, 2005 08                           | Q.OO A.M                                   |
| SWDGP,   | INC.   |                              |                                  | Secretary of                                       |  |
| Principal Plac   | e of Business  | Mailing Address              |                                  | -  |  |
| 1921 S.W. 74TH TERRACE<br>PLANTATION FL 33317  |  | 1921 S.W. 74TH TERRA         |                                  |  |  |
| US   | DN FL 33317  | PLANTATION FL 33317<br>US    |                                  | <br>   | NAME AND MARKET STATES                     |
| 2. Principal Place of Business   |  | 3. Mailing Address           |                                  |  |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc           |                                  | 1st MOORE CF                                       | 2E034 (10/04)                              |
| City & State   |  | City & State                 |                                  | 4. FEI Number 65-0531645                           | Applied For                                |
| Zip  | Country  | Zip                          | Country                          | Certificate of Status Desired                      | S8.75 Additional Fee Reguired              |
| <del></del>  | 6. Name and Address of Current                       | Registered Agent             |                                  | 7. Name and Address of New Regi                    | ·  |
|  |  |                              | Name                             |  | <del></del>                                |
| 202  | ISMAN, DAVID<br>11 TYLER ST.                         |                              | Street Address                   | Street Address (P.O. Box Number is Not Acceptable) |  |
| HOLLYWOOD FL 33020   |  |                              |                                  |  | - · · · · · · · · · · · · · · · · · · ·    |
|  |  |                              | City                             |  | FL Zip Code                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and acceptive obligations of registered agent. |  |                              |                                  |  |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent | and title I applicable (NOTE | Registered Agent signature requi | red when reurstating)                              | DATE                                       |
| F  | ILE NOW!!! FEE IS \$150.00                           |                              |                                  |  | · · · · · · · · · · · · · · · · · · ·      |
| After May 1, 2005 Fee Will Be \$550.00 Make Check Payable to Florida Department of State   |  |                              |                                  | 9. Election Campaign Trust Fund Contrib            |  |
| 10.  | OFFICERS AND   | DIRECTORS                    | 11.                              | ADDITIONS/CHANGES TO OFFICE                        | RS AND DIRECTORS IN 11                     |
| TITLE  | DP   | ☐ Delete                     | itte                             | 00000020   | 0848 □ Change □ Addition<br>046-002 150.00 |
| NAME<br>STREET ADDRESS   | ANTONUCCI, LOUIS J<br>2021 TYLER ST.                 |                              | NAME<br>STREET ADDRESS           | 01/28/05-800                                       | J45-UU2 150.00                             |
| CITY - ST - ZIP  | HOLLYWOOD FL 33020                                   |                              | CITY-ST-ZIP                      |  |  |
| TITLE<br>NAME  | DV<br>WESSMAN, JENNIE L                              | ☐ Delete                     | MAME                             |  | Change Addition                            |
| STREET ADDRESS   | 2021 TYLER ST.                                       |                              | STREET ADDRESS                   |  |  |
| CITY-ST-ZIP  | HOLLYWOOD FL 33020                                   | ·                            | CITY-ST-ZIP                      |  |  |
| TITLE<br>NAME  | DS<br>ANTONUCCI, JOSEPH S                            | ☐ Delete                     | TITLE<br>NAME                    |  | Change Assista                             |
| STREET ADDRESS   | 2021 TYLER ST.                                       |                              | SIREEI ADDRESS                   |  |  |
| CITY-ST-ZIP  | HOLLYWOOD FL 33020                                   |                              | CHY-SI-7IP                       |  |  |
| TITLE<br>NAME  |  | ☐ Delete                     | TITI F<br>NAME                   |  | Change Addition                            |
| STREET ADDRESS   |  |                              | STREET ADDRESS                   |  |  |
| CITY-ST-ZIP  |  |                              | CITY-ST-ZIP                      |  |  |
| TITLE  |  | ☐ Delete                     | TIFLE                            |  | ☐ Change ☐ Add                             |
| NAME<br>STREET ADDRESS   |  |                              | NAME<br>STREET ADDRESS           |  |  |
| CITY-ST-ZIP  |  |                              | CHY-ST-7IP                       |  |  |
| THE  |  | ☐ Delete                     | THE                              |  | ☐ Change ☐ Add**                           |
| NAME<br>STREET ADDRESS   |  |                              | NAME<br>STREET ADDRESS           |  |  |
| CITY-ST-ZIP  |  |                              | CITY - ST - ZIP                  |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or direction of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 changed, or on an attachment with an address, with all other like empowered

SIGNATURE: Lauis TANTONURCE PRES 1-26-05 954 791 0/0.3