

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

95 JAN 13 AM 8:59

DOCUMENT # **P94000061728 (9)**

1. Corporation Name

AMERICAN COMMUNICATIONS SYSTEMS, INC.

Principal Office of Business

**351 S CYPRESS RD SUITE 405
POMPANO BEACH FL 33060**

Multiple Addresses

**351 S CYPRESS RD SUITE 405
POMPANO BEACH FL 33060**

DATE OF REPORT (SEE INSTRUCTIONS)

3. Date of Report (See Instructions)
08/22/1994

3a. Date of Last Report
N/A

4. Filing Number
65-0513789

Applied Fee
Not Applicable

5. Certificate of Status (See Instructions)

X **\$8.75** Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May be
Added to Fee

8. Does corporation have liability for income taxes for calendar year 1994?
Federal/State/Local **X** None

2. Principal Place of Business

21. **SAME**

State Apt # etc

22. **22**

City & State

23. **23**

Zip

24. **24**

Country

25. **25**

City & State

26. **26**

Zip

27. **27**

Country

28. **28**

City & State

29. **29**

Zip

30. **30**

Country

9. Name and Address of Current Registered Agent

**MORTON, BUDDY
351 S CYPRESS RD SUITE 405
POMPANO BEACH FL 33060**

81. Name

82. Street Address (See Instructions)

83. City

84. State

FL 05 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 602, 603, and 607, Florida Statutes, the above named corporation certifies the information for the purpose of a change of registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, stockholders, or other governing body, and the appointment of the registered agent is hereby confirmed.

SIGNATURE

Buddy Morton **BUDDY MORTON**

1.9.95

12. OFFICERS AND DIRECTORS

D
NAME **MORTON, BUDDY**
STREET ADDRESS **351 S CYPRESS RD SUITE 405**
CITY, ST, ZIP **POMPANO BEACH FL 33060**

B
NAME **ZIMMERMAN, DAVID**
STREET ADDRESS **351 S CYPRESS RD SUITE 405**
CITY, ST, ZIP **POMPANO BEACH FL 33060**

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

13. ADDITIONAL OFFICERS, DIRECTORS, AND STOCKHOLDERS

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

NAME
STREET ADDRESS
CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and is true and correct, for the reasons stated below. I am a director, officer, or stockholder of the corporation. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that I am not aware of any person who is knowingly providing false or misleading information. I am not aware of any person who is knowingly providing false or misleading information. I am not aware of any person who is knowingly providing false or misleading information.

SIGNATURE: *Buddy Morton* **BUDDY MORTON**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER OF FILING OR DIRECTOR

1.9.95 305.725-8880