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PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT                             | ++ |
|--------------------------------------|----|
| DOCOMENT                             | #  |
| <ol> <li>Corporation Name</li> </ol> |    |

P94000061528 (3)

SCOTT HARVEY MODEL & TALENT AGENCY, INC.

| Principal Place of Business Mailing Address |                    |                                 |                                   |                                       |                            |                 | 1 1001) DAN 210 1071) DIBH 00111 I | 914 6040 0011 <b>0</b>  | 81151 11 <b>98</b> 1 311               | 110 1300 1011 1001          |                                     |  |
|---|--------------------|---------------------------------|-----------------------------------|---------------------------------------|----------------------------|-----------------|------------------------------------|---|--|-----------------------------|-------------------------------------|--|
| SUITE 107 SUITE 107                         |                    |                                 | Kland Park Blvd.<br>Dale Fl 33306 |                                       |                            |                 |                                    |   | ······································ |                             |                                     |  |
| The Disputable PE state                     |                    |                                 |                                   |                                       |                            |                 | ;                                  |   |  |                             | of Last Report<br><b>/25/1995</b>   |  |
| 2. Principa                                 | al Place of Busin  | ness                            | 2a. Mailing Ad                    | Idress                                |                            |                 | 1                                  | 4. FEI Number   |  |                             | Applied For                         |  |
| 21  |                    |                                 | 26                                |                                       |                            |                 |                                    | 65-0521479  |  |                             | Not Applicable                      |  |
| Suite, A<br><b>22</b>                       | .pt. #, etc.       |                                 | Suite, Apt.                       | . #, etc.                             |                            |                 | !                                  | 5. Certificate of Status Desired                                  |  |                             | 5 Additional<br>Required            |  |
| City & S                                    | State              |                                 | City & Stat                       | te                                    |                            |                 | '                                  | 6. Election Campaign Financing                                    | , 🗆                                    |                             | 00 May Be                           |  |
| <b>23</b> ]<br>Zip                          |                    | Country                         | [28]<br>  Zip                     |                                       | Country                    | ·····           |                                    | Trust Fund Contribution  8. This corporation has liability.       |  |                             | ed to Fees                          |  |
| 24  |                    | 25                              | 29                                | <u>-</u>                              | 30                         |                 | '                                  | 7   | Yes No                                 | tax under s                 | 3 199.032,                          |  |
|   | 9. Nam             |                                 | irrent Registered Agei            |                                       | <del></del>                |                 | 1                                  | 0. Name and Address of Ne   |  | d Agent                     |                                     |  |
|   |                    |                                 |                                   |                                       | 81                         | Nam             | е                                  |   |  |                             |                                     |  |
| RUBII                                       | N, SCOTT           |                                 |                                   |                                       | 82                         | Stree           | et Address (                       | (P.O. Box Number is Not Accep                                     | itable)                                | <del></del> -               |                                     |  |
|   |                    | ) PARK BLVD.                    |                                   |                                       |                            |                 |                                    | ( 101 201 101 100)  |  |                             |                                     |  |
| SUITI                                       | E 107              |                                 |                                   |                                       | 83                         |                 |                                    |   |  |                             |                                     |  |
| FT. L                                       | AUDERDALE          | FL 33306                        |                                   |                                       | 84                         | City            | <del></del>                        |   | FI                                     | L 85 Z                      | Zip Code                            |  |
| or regi:                                    | istered agent, o   | r both, in the State of I       | Florida. Such change wa           | as authorized                         | the above-r<br>by the corp | amed<br>oration | corporation<br>'s board of         | n submits this statement for the directors. I hereby accept the a | purpose of c<br>appointment a          | hanging its<br>as registere | registered office<br>od agent. I am |  |
|   |                    | ept the obligations of, a       | Section 607.0505, Florid          | ia Statutes.                          |                            |                 |                                    |   |  |                             |                                     |  |
| SIGNATUR                                    |                    | d or printed name of registered | agent and little if applicable    | piote:                                | Registered Agen            | t signatur      | e required who                     | o reinstating)  | DATE                                   |                             | N                                   |  |
| 12.   |                    |                                 | AND DIRECTORS                     | · · · · · · · · · · · · · · · · · · · | 13.                        |                 |                                    | ADDITIONS/CHANGES TO C  |  | ID DIRECT                   | ORS IN 12                           |  |
| TITLE                                       | D                  |                                 |                                   | ELETE                                 | 1. 1 TITLE                 |                 |                                    |   |  | Change:                     | Addition                            |  |
| NAME  |                    | SCOTT                           |                                   |                                       | 1.2 NAME                   |                 |                                    |   |  |                             |                                     |  |
| STREET ADDRE                                |                    | . Oakland Park                  | BLVD. #107                        |                                       | 1.3 STREET                 | ADDRESS         | s                                  |   |  |                             |                                     |  |
| CITY-ST-ZIP                                 | FT. LA             | UDERDAEL FL                     |                                   |                                       | 1.4 CITY - S               | T-ZIP           |                                    |   |  |                             |                                     |  |
| TITLE                                       |                    |                                 |                                   | ELETE                                 | 2. 1 TITLE                 |                 |                                    |   |  | ☐ Chang∗:                   | : Addition                          |  |
| NAME  |                    |                                 |                                   |                                       | 2 2 NAME                   |                 |                                    |   |  |                             |                                     |  |
| STREET ADDRE                                | SS                 |                                 |                                   |                                       | 2.3 STREET                 | ADDRESS         | ŝ                                  |   |  |                             |                                     |  |
| CITY-ST-ZIP                                 |                    |                                 | <u> </u>                          | E ETC                                 | 2.4 CITY - S               | T-ZIP           |                                    |   |  |                             |                                     |  |
| THILE                                       |                    |                                 |                                   | ELETE                                 | 3 1 TITLE                  |                 |                                    |   |  | Change:                     | Addition                            |  |
| NAME<br>CTOTAL ADODO                        |                    |                                 |                                   |                                       | 3.2 NAME                   | 400050          |                                    |   |  |                             |                                     |  |
| STREET ADDRES                               | 55                 |                                 |                                   |                                       | 3 3. STREET                |                 | 5                                  |   |  |                             |                                     |  |
| CITY-ST-ZIP<br>TITLE                        |                    |                                 |                                   | ELETÉ                                 | 3.4 CITY - S<br>4. 1 TITLE | I - ZIP         |                                    |   |  | Change                      | Addition                            |  |
| NAME  |                    |                                 |                                   |                                       | 4.2 NAME                   |                 |                                    |   |  | □ o rang.                   |                                     |  |
| STREET ADORE                                | ss                 |                                 |                                   |                                       | 4.3 STREET                 | ADBRESS         | د ا                                |   |  |                             |                                     |  |
| CITY-ST-ZIP                                 |                    |                                 |                                   |                                       | 4.4 CITY - S               |                 |                                    |   |  |                             |                                     |  |
| THILE                                       |                    |                                 |                                   | ELETE                                 | 5 1 TITLE                  | 1-21            |                                    |   |  | Change                      | Addition                            |  |
| NAME  |                    |                                 | _                                 |                                       | 5.2 NAME                   |                 |                                    |   |  |                             | _                                   |  |
| STREET ADORES                               | ss                 |                                 |                                   |                                       | 53 STREET                  | ADDRESS         | s                                  |   |  |                             |                                     |  |
| CITY-SI-ZIP                                 |                    |                                 |                                   |                                       | 5.4 CITY-S                 |                 |                                    |   |  |                             |                                     |  |
| TITLE                                       |                    |                                 |                                   | ELETE                                 | 6 1 TITLE                  | <u>=</u>        | 1                                  |   |  | Change                      | Addition                            |  |
| NAME  |                    |                                 |                                   |                                       | 6.2 NAME                   |                 |                                    |   |  |                             | _                                   |  |
| STREET ADORES                               | ss                 |                                 |                                   |                                       | 63 STREET                  | ADDRESS         | s                                  |   |  |                             |                                     |  |
| CITY - ST - ZIP                             |                    |                                 |                                   |                                       | 64 CITY-S                  | T-ZIP           |                                    |   |  |                             |                                     |  |
| 4.4. Ldo bo                                 | vobu portification | t the information of            | had with this files is val-       | and and the second                    |                            |                 | P.E C Al.                          | a a constitue state of in Continue 4                              | 40.07(0)(1) F                          |                             | Account of the contract of          |  |

In I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SCOTT RUDIN GEO MANATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 4/26/90 954-565-121/

CR2E034 (12/9