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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P94000061495**

Corporation Name

THE SOUTH WALTON GROUP, INC.

| | | | | | | | <u> </u> | O BEIDI EIBEI UIDIU I | (8101 B!II 108) | |
|---|--|-------------------------------|---------------------------|-------------------------|------------------------------------|--|----------------------------|-----------------------|-----------------|--|
| Principal Place of Business Mailing Address | | | | | | 1 | | | | |
| 1413 N. HWY 395 1413 N. HWY 395 | | | | | | | | | | |
| | BEACH FL 32459 | • | SANTA ROSA BEACH FL 32459 | | | DO NOT V | DO NOT WRITE IN THIS SPACE | | | |
| US US | | | | | 3. Date Incorporated or Qualifed | | | | | |
| _ | | | | | | 08/17/1994 | | | | |
| 2. Principal Pl | lace of Business | 2a. Mailing A | Address | | | 4. FEI Number | | Арі | plied For | |
| 21 . | | 26 | | | | 59-326 <u>2464</u> | | No | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Ap | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desire | d 🗆 | \$8.75 A | | |
| 22 | | 27 | 27 | | | 3. Certificate of States Section | · | Fee Re | quired | |
| City & State | e | City & St | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added to | o Fees | |
| Zip | Country | Zip | _ | Country | ′ | 8. This corporation owes the | current year la | | _ | |
| 24 | 25 | 29 |]3 | 30 | | Personal Property Tax. | | | □No | |
| | 9. Name and Address of Curr | ent Registered Age | ent | | | 10. Name and Address of Ne | w Registere | d Agent | | |
| 54.65 | ED LIBERT D | | | 81 | Name | | | • | | |
| BUTLER, ALBERT B | | | 82 | Street A | ddress (P.O. Box Number is Not Acc | eptable) | | | | |
| 1413 N. HWY 395 ` | | | | | | | <u> </u> | | | |
| SAN | TA ROSA BEACH FL 32459 | | | 83 | | | | | | |
| | | | | - | 0.1 | | | . 85 Zip C | Codo | |
| | | | | 84 | City | | F | L 85 Zip C | Jude | |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607.1508, F | lorida Statutes | s, the abov | e-named o | corporation submits this statement for | the purpose of | of changing its | registered | |
| office or re | egistered agent, or both, in the Stai | te of Florida. Such o | hange was aut | norized by | the corpo | ration's board of directors. I hereby a | cept the app | ointment as req | gistered | |
| ageni. i ai | m familiar with, and accept the obli | gations of, Dection C | 1000, 100 | Ja Otalules | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered a | cent and title if applicable. | (NOTE: F | Registered Age | nt signature re | quired when reinstating) | DATE | | | |
| 12. | | AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO | OFFICERS A | ND DIRECTO | RS IN 12 | |
| TITLE | D | | DELETE | 1.1 TITLE | | | | ☐ Change | Addition | |
| NAME | BUTLER, ALBERT B | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 1413 N. HWY 395 | | | 13 STREE | TADDRESS | | | | | |
| | SANTA ROSA BEACH FL 324 | 150 | | 1.4 CITY-S | | | | | | |
| CITY-ST-ZIP | D | | DELETE | 2.1 TITLE | 13.21 | | | Change | ☐ Addition | |
| | BRANNON, RONNIE L | • | J | 2.2 NAME | | | | | _ | |
| NAME | P.O. BOX 504 N/A | | | | TADDRESS | | | | | |
| STREET ADDRESS | | | | | | | | | | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | DELETE | 2. 4 CITY- 3.1 TITLE | SI-ZIP | | | ☐ Change | Addition | |
| TITLE | l 📆 | L | | 3.1 IIILE | | | | | | |
| NAME | SCHISSLER, FRANK M IV | | | | | | | | | |
| STREET ADDRESS | RT. 2, BOX 281 | | | | TADDRESS | | | | | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | ח חבי בייר | 3.4. CITY- | ST-ZIP | | | ☐ Change | Maddition | |
| TITLE | D | L | DELETE | 4.1 TITLE | | | | | | |
| NAME | LOGAN, KEVIN O | | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | P.O. BOX 577 N/A | | | 4.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | | 4.4 CITY-8 | IT-ZIP | | | | | |
| TITLE | D | - | DELETE | 5.1 TITLE | | | | Change | ☐ Addition | |
| NAME | schissler, george d sr. | | | 5.2 NAME | | | | | | |
| STREET ADDRESS | RT. 3, BOX 61 | | | 5.3 STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | FREEPORT FL 32439 | | | 5.4 CITY-5 | ST-ZIP | | | | | |
| TITLE | D | { | DELETE | 6.1 TITLE | | | | ☐ Change | Addition | |
| NAME | SCHISSLER, WILLIAM H | | | 6.2 NAME | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: _

STREET ADDRESS P.O. BOX 288 N/A

FREEPORT FL 32439

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

4/30/99 850-231-4428

CROEDSA (41/08)