

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
Secretary of State
CORPORATION OF FLORIDA REGISTRATION

**APPROVED
AND
FILED**

95 MAY -1 AM 4:42

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P94000061454 (2)

1. Corporation Name

MCS MANAGEMENT, INC.

Principal Office (If Different)
**840 S.E. 13TH COURT
POMPANO BEACH FL 33060**

Mailing Address
**840 S.E. 13TH COURT
POMPANO BEACH FL 33060**

(If Different, Indicate by Year of AGE)

3. Filing Date of Report (If Different) **08/16/1994** 3a. Date of Last Report

2. Filing Date of Report (If Different)	2a. Mailing Address	4. Filing Number	Applied for Not Applicable
21. State App. # etc.	26. State App. # etc.	05-0527473	
22. City & State	27. City & State	5. Certificate of Status (Interest)	\$8.75 Additional Fee Required
23. Filing Date	28. Filing Date	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
24. Filing Date	29. Filing Date	8. This corporation has adopted the Uniform Code on Books of Records (Florida Statutes)	☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**BIZZARRO, DEBORAH L
2419 E. COMMERCIAL BLVD
SUITE 302
FT. LAUDERDALE FL 33308**

10. Name and Address of New Registered Agent

81. Name	85. FL	86. City
82. Street Address (If Different, Indicate by Year of AGE)		
83. City & State		

11. This corporation has provided the information required by Sections 607, 608, and 609, Florida Statutes, for the above named corporation to file the statement for the purpose of changing its registered office. Such change was authorized by the corporation's board of directors. I hereby consent the appointment as registered agent. I am aware of the consequences of this appointment as required by Florida Statutes.

Signature of Registered Agent: _____ Date: _____

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS
NAME: D SHIPLE, CRAIG P ADDRESS: 840 S.E. 13TH COURT POMPANO BEACH FL 33060	1. NAME: _____ 2. ADDRESS: _____ 3. CITY & STATE: _____ 4. FILING DATE: _____ 5. FILING DATE: _____ 6. FILING DATE: _____ 7. FILING DATE: _____ 8. FILING DATE: _____ 9. FILING DATE: _____ 10. FILING DATE: _____ 11. FILING DATE: _____ 12. FILING DATE: _____ 13. FILING DATE: _____ 14. FILING DATE: _____ 15. FILING DATE: _____

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and taken and given up for this purpose as stated in the Florida Statutes. I further certify that the information is correct for this annual report or supplemental annual report as true and accurate and that my signature shall be taken from the appropriate official record and that I am aware of the consequences of this appointment as required by Florida Statutes, and that my name appears on the back of the filing as required by Florida Statutes.

SIGNATURE: *Craig P. Shipley* **Craig P. Shipley** **4/30/95** **(305) 493-5050**