| PLEASE READ | ALL INSTI | RUCTIONS | TU JEN | sylice∎ | GTH JFURM. | ay sayar indira ara in | |
|---|--|--|--|-------------------------------------|---|--|--|
| APPLICATION (***) | | DEPARTMEN Katherine Ha | . ' . | | | • | |
| FOR REINSTATEMENT | | Secretary of S | tate | | FILEU FLRETARY OF STATE | | |
| | ~ | ISION OF CORPOR | RATIONS | ЖĄ | ECRETARY OF STATE SION OF CORPORATION | • | |
| DOCUMENT # P940000 61354 1. Corporation Name | | | | 9 | 9 NOV 19 AM 11: 03 | | |
| ARLENE B. ENGLANDER, Principal Place of Business | P.A. Mailing Addre | ss | *** | | | | |
| 618 U.S. Highway 1 | | | | | | | |
| Suite 406 North Palm Beach, Florida 33408 | | | | | · · · · · · · · · · · · · · · · · · · | - al | |
| If above addresses are incorrect in any way, line thi | | | correction below. | EINST | ATEMENT 9 | | |
| 2. New Principal Office Address, If Applicable 3. New Mailing Office Address, | | | Applicable | 4. Date Incorp To Do Bush | orated or Qualified 8/19/94 | i | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | etc. | 5. FEI Number | | | Applied For | |
| y & State City & State | | | 6. | | 0730 | Not Applicable | |
| Zip Country | Zip | Country | <u>'</u> | | | tot consideration of square of the late and for the | |
| Names and Street Addresses of Each Officer and Name of Officers | or Director (Flori | | tions must list at leas | t 3 directors) | | | |
| Title(s) and/or Directors | | Off 3 (Do NOT Us | icer and/or Director se Post Office Box Nu | | City / State / Z | | |
| P/VP S/T ARLENE B. ENGLANDER | | 618 U.S. | Highway 1. | #406 | North Palm Beach, | FL 33408 | |
| Direct ARLENE B. ENGLANDER | | 618 U.S. | Highway 1, | #406 | North Palm Beach, | FL 33408 | |
| 000000000000000000000000000000000000000 | | | | | | 502 | |
| | | | | | 12/06/93 - 01123 - 014 ***2700.00 ***1350.00 | | |
| He Alm | | | | | | | |
| 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Agent | | | | | | | |
| Filings, Inc. Arlen | | | | 197 | | | |
| 3732 Northwest 16th Street Fort Lauderdale, FL 33311 | | | 618 U.S. Highway 1 | | | | |
| | | | | Suite #406 Sty State 20 Code | | | |
| City North Palm Beach 10. 1, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. | | | | | | | |
| Signature of Registered Ager W | SISTERED AGE | glande | and another the state | | Date 1///6/98 | 7 | |
| 11. This corporation owes the Intangible Personal Prope | | | Yes | ¥] No □ | (See other side for in on intangible t | nformation ax.) | |
| 12. I certify that I am an officer or director or the receithis reinstatement application, the reason for dissolved by the corporation have been paid and the on this application is true and accurate, and my significant in the corporation is true and accurate. | ution has been to names of individu | eliminated, the corpo lals listed on this for | rate name satisfies ti n do not qualify for a | he requirements in exemption uni | of section 607.0401 or 617.0401, F. | S., that all fees | |
| SIGNATURE: SIGNATURE AND TYPED OR PR | NTEG NAME OF SI | IGNING OF ICEN OF E | DIRECTOR | | 1/16/99 561- Dette Desytime I | 863-009/ | |