## **2002 UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P94000061276  LINDER-BROWN, INC.				Feb 13, 2002 8:00 am Secretary of State 02-13-2002 90279 034 ***150.00	n
Principal Place of Business  1460 S JOHNSON FERRY RD  JULY 144  ATLANTA GA: 303190404		Mailing Address 1460.S JOHNSON FERRY RD #114 ATLANTA: GA 30319-0404			
2. Principal Place of Business		3. Mailing Address			Y.
Suite, Apt. #, etc.		Suite, Apt. #, etc.		DO NOT WRITE IN THIS SPACE	
City & State		City & State		4. FEI Number 65-0525967 Applied For Not Applicab	ole
Zip	Country	Zip C	Country	5. Certificate of Status Desired	
	6. Name and Address of Current R	egistered Agent		7. Name and Address of New Registered Agent	
SMYTH, ( 712 US F SUITE 21			Street Address	s (P.O. Box Number is Not Acceptable)	- - -
NORTH PALM BEACH FL 33408		City		FL Zip Code	$\dashv$
9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects to do so. (See criteria on back)  Signature, typed or printed name of registered agent and title if applicable.  (NOTE: Registered  FILE NOW!!! FEE  After May 1, 2002 Fee to Make Check Payable to De			ee will be \$550.00	10. Election Campaign Financing \$5.00 May Be	
11.	OFFICERS AND D	IRECTORS	12.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	D BROWN, JOAN 1460 S JOHNSON FERRY RD SUI ATLANTA GA 30319-0404	TE #114	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Additio	ΠC
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indicated of the cor	on this report or supplemental report is tr	ue and accurate and that my sig ered to execute this report as re	inature shall have the	Section 119.07(3)(i), Florida Statutes, I further certify that the information e same legal effect as if made under oath; that I am an officer or director 07, Florida Statutes; and that my name appears in Block 11 or Block 12 if	ſ

SIGNATURE: \