

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

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95 APR 18 PM 6:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION ANNUAL REPORT 1995		 FLORIDA DEPARTMENT OF STATE Sandra B. Montemayor Secretary of State DIVISION OF CORPORATIONS	
DOCUMENT # P94000061200 (9)			
1. Corporation Name TONIQUE, INC.			
Principal Place of Business 5A LEXINGTON LN E PALM BEACH GARDENS FL 33418		Mailing Address 5A LEXINGTON LN E PALM BEACH GARDENS FL 33418	
2. Principal Place of Business		2a. Mailing Address	
21	26	27	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		
22	27		
City & State	City & State		
23	28		
City & State	City & State		
24	25	29	30
City	Country	City	Country
24		30	
25		30	
9. Name and Address of Current Registered Agent			
TURPIN, GARRY 5A LEXINGTON LN E PALM BEACH GARDENS FL 33418			
10. Name and Address of New Registered Agent			
U/A. U/A. U/A. U/A.			
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.			
SIGNATURE			
Signature, typed or printed name of registered agent and his corporation			
12. OFFICERS AND DIRECTORS			
13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.13(3)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.			
SIGNATURE: <i>G. Turpin</i> , G. TURPIN			
4-12-95 407-848-2243			