## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## **DOCUMENT #**

P94000061135

1. Entity Name

INTELLISOFT, INC.



**FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90372 029 \*\*\*150.00

|                                                                   |                                                                           |                                                                     |                                                                                                                 |                        |                                                    |                                          | 35/                                         |                                 |                                         |                |                |                           |                        |            |             |
|-------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------|------------------------------------------|---------------------------------------------|---------------------------------|-----------------------------------------|----------------|----------------|---------------------------|------------------------|------------|-------------|
| Principal Place<br>8280 NW 27 S<br>STE 515<br>MIAMI FL 331.<br>US | ST                                                                        | Mailing Address<br>8280 NW 27 ST<br>STE 515<br>MIAMI FL 33122<br>US |                                                                                                                 |                        |                                                    |                                          |                                             |                                 |                                         |                |                |                           |                        |            |             |
| 2. Principal Place of Business                                    |                                                                           |                                                                     | 3. Mailing Address                                                                                              |                        |                                                    |                                          |                                             |                                 |                                         |                |                |                           |                        |            |             |
| Suite, Apt. #, etc.                                               |                                                                           |                                                                     | Suite, Apt. #, etc.                                                                                             |                        |                                                    |                                          |                                             | CHECK HERE IF MAKING CHANGES    |                                         |                |                |                           |                        |            |             |
| City & Stat                                                       | е                                                                         | City & State                                                        |                                                                                                                 |                        |                                                    |                                          | 4. FEI Number 65-0520830                    |                                 |                                         |                |                | <u> </u>                  | lied For<br>Applicable | }          |             |
| Zip                                                               | Country                                                                   |                                                                     |                                                                                                                 | Zip Cou                |                                                    |                                          |                                             | <b>5</b> . C                    | Certificate of Status                   | Desired        |                | <b>\$8.75</b><br>Fee Requ |                        | ional      | ]           |
| 6. Name and Address of Current                                    |                                                                           |                                                                     |                                                                                                                 | Registered Agent       |                                                    |                                          | 7. Name and Address of New Registered Agent |                                 |                                         |                |                |                           |                        |            | ]_          |
|                                                                   |                                                                           |                                                                     |                                                                                                                 |                        |                                                    | Name                                     |                                             |                                 |                                         |                |                |                           |                        |            |             |
| •                                                                 | OOUGLAS F<br>/ 19 STREE                                                   |                                                                     |                                                                                                                 |                        | Street Address (P.O. Box Number is Not Acceptable) |                                          |                                             |                                 |                                         |                |                |                           |                        | 1          |             |
|                                                                   | KE PINES FI                                                               |                                                                     |                                                                                                                 |                        |                                                    |                                          |                                             |                                 |                                         |                |                |                           |                        | 1          |             |
|                                                                   |                                                                           |                                                                     |                                                                                                                 |                        |                                                    | City                                     |                                             |                                 |                                         |                | FL             | Zip C                     | ode                    |            |             |
|                                                                   | named entity<br>ions of regist                                            | submits this statement for ered agent.                              | the purp                                                                                                        | ose of changing its re | gistere                                            | ed office or                             | registere                                   | d age                           | ent, or both, in the S                  | State of Flo   | rida. I am     | familiar wi               | th, ar                 | nd accept  | 1           |
| SIGNATURE.                                                        | Signature, typed                                                          | or printed name of registered agent a                               | nd title if app                                                                                                 | licable. (NOTE: F      | legistere                                          | d Agent signatu                          | e required w                                | vhen rein                       | nstating)                               |                | DATE           |                           |                        |            |             |
|                                                                   | ILE NOW!!<br>r May 1, 200<br>c Payable to                                 | State                                                               |                                                                                                                 |                        |                                                    |                                          |                                             | 9. Election Car<br>Trust Fund ( |                                         | _              |                |                           | May Be<br>o Fees       |            |             |
| 10.                                                               |                                                                           | OFFICERS AND I                                                      | DIRECTORS 11.                                                                                                   |                        |                                                    |                                          | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR  |                                 |                                         |                |                | ORS                       | IN 11                  | 1.         |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | PSD<br>IBARRA, DOUGLAS R<br>8280 NW 27 STREET SUITE 515<br>MIAMI FL 33122 |                                                                     |                                                                                                                 | ☐ Delete               |                                                    | TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP |                                             |                                 |                                         |                |                | ☐ Chang                   | je                     | Addition   | 00/04/ 7602 |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                          | V<br>TRUMBLY,                                                             | THOMAS M<br>27 STREET SUITE 515                                     |                                                                                                                 | ☐ Delete               |                                                    |                                          |                                             |                                 |                                         |                |                | ☐ Chang                   | je                     | ☐ Addition | 3000        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | T<br>IBARRA, D                                                            | OUGLAS X<br>27 STREET SUITE 515                                     | المعرض | - □ Delete             |                                                    | · · ·                                    |                                             | د وسد                           | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | <del></del> -3 | Street Highway | ☐ Chang                   | je<br>                 | Addition   | -           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                                           |                                                                     |                                                                                                                 | ☐ Delete               | i                                                  |                                          |                                             |                                 |                                         |                |                | Chang                     | je                     | Addition   |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |                                                                           |                                                                     |                                                                                                                 | □ Delete               |                                                    |                                          |                                             |                                 |                                         |                |                | ☐ Chang                   | je                     | Addition   | -           |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

☐ Defete

Change

☐ Addition