2006 FOR PROFIT CORPORATION

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

Mar 28, 2006 08:00 AM **ANNUAL REPORT** Secretary of State DOCUMENT # P94000060586 1. Entity Name WETHEROLE, INC. Principal Place of Business Mailing Address 3600 N.W. 37TH COURT 3600 N.W. 37TH COURT MIAMI, FL 33142 MIAMI, FL 33142 02142006 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0429871 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent MULLER, IVAN DO NOT WRITE 3600 N.W. 37TH COURT MIAMI, FL 33142 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. 9. Election Campaign Financing \$5.00 May Be 000000482809 FILE NOWIL FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 Trust Fund Centribution. Added to Fees 84/11/86-80080-025 150.00 10. OFFICERS AND DIRECTORS TITLE NAME MULLER, IVAN 3600 N.W. 37TH COURT STREET ADDRESS CITY-ST-ZIP MIAMI, FL 33142 BILE NAME STREET ADDRESS CITY-ST-7/P DILE MAGRE STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TOTLE NAME STREET ADDRESS CHTY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP NAME

12. I hereby certify that the information supplied with this filing does not qualify for the examptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

mm.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-15-06

FILED