## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90133 018 \*\*\*150.00

## DOCUMENT # **P94000060413**1. Corporation Name

SONGBIRD, INC.

| Principal Place of Business |
|-----------------------------|
| 1810 E BRANDON BLVD         |
| VALRICO FL 33511            |
|                             |
|                             |
| 747                         |

Mailing Address

| * 10011007 110 11 | <br> | B |  |
|-------------------|------|---|--|

| 1810 E BRANDO<br>VALRICO FL 335   | DE BRANDON BLVD 306 CAMBRIDGE PLACE BRANDON FL 33511 US |  |              |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  08/08/1994 |               |               |  |  |
|---|---|--|--------------|---|--|---------------|---------------|--|--|
|   |   | La Marilla Address                     |              |   | 4. FEI Number  | A             | pplied For    |  |  |
| 2. Principal Pla  | ace of Business   | 2a. Mailing Address                    |              |   | 59-3271839   |               | ot Applicable |  |  |
| 21  |   |  | <del>-</del> |   |  |               | Additional    |  |  |
|   |   |  |              | 5: Certificate of Status Desired Fee Required         |  |               |               |  |  |
| 22   27   City & State   City & State   |   |  |              |   | 6. Election Campaign Financing   | \$5.00        | May Be        |  |  |
| 23 28   |   |  |              |   | Trust Fund Contribution     Added to Fees                                |               |               |  |  |
| Zip   | Country   |  |              |   | 8. This corporation owes the current year Intangible                     |               |               |  |  |
| 24  | 25  | 29 30                                  | ]            |   | Telabrial Topolty Tax:   | Yes           | □No           |  |  |
| -:1   | 9. Name and Address of Curren                           | t Registered Agent                     |              |   | 10. Name and Address of New Registered Ag                                | <u>jent</u>   |               |  |  |
|   | ADA CUM ID D  |  | 81           | Name  |  |               | 1             |  |  |
|   | ARA, PHILIP R   |  | 82           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |               |               |  |  |
|   | S BLVD SUITE D  |  |              |   |  |               |               |  |  |
| IAMI  | PA FL 33606   |  | 83           | i i   | ,  |               |               |  |  |
|   |   |  | 84           | City  | FI   | <b>85</b> Zip | Code          |  |  |
|   |   |  |              | <u> </u>  | • •  | anging it     | s registered  |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |  |              |   |  |               |               |  |  |
| SIGNATURE   | <u> </u>  |  |              |   | guired when reinstating) DATE  |               |               |  |  |
|   | Signature, typed or printed name of registered age      | at and title if applicable. (NOTE: Rec | 13.          | nt signature re                                       | quired when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND         | DIRECT        | ORS IN 12     |  |  |
| 12.   | PTSD OFFICERS AN  | DELETE                                 | 1.1 TITLE    | T   |  | ☐ Change      | ☐ Addition    |  |  |
| TMLE  | SCOLARO, SAM E  |  | 1.2 NAME     |   | •  |               |               |  |  |
| NAME  | 1810 E BRANDON BLVD                                     | *                                      |              | T ADDRESS   |  |               |               |  |  |
| STREET ADDRESS  | VALRICO FL  |  | 1.4 CITY-5   | - 1   |  |               |               |  |  |
| CITY-ST-ZIP TITLE   | TALIBOTE  | ☐ DELETE                               | 2.1 TITLE    | ,, <u> </u>   |  | Change        | ☐ Addition    |  |  |
| NAME  |   |  | 2.2 NAME     |   |  |               |               |  |  |
| STREET ADDRESS  |   |  | 2.3 STREE    | T ADDRESS .   |  |               |               |  |  |
| CITY+ST-ZIP   |   |  | 2.4 CITY-    |   |  |               |               |  |  |
| TITLE   | -   | ☐ DELETE                               | 3.1 TITLE    |   |  | Change        | Addition      |  |  |
| NAME  |   |  | 3.2 NAME     | •   |  |               |               |  |  |
| STREET ADDRESS  |   |  | 3.3 STREE    | ET ADDRESS  |  |               |               |  |  |
| CITY-ST-ZIP   |   |  | 3.4. CITY-   | ST-ZIP  |  |               |               |  |  |
| TITLE   |   | ☐ DELETE                               | 4.1 TITLE    |   |  | ☐ Change      | Addition      |  |  |
| NAME  |   |  | 4. 2 NAME    | : [   |  |               | Ì             |  |  |
| STREET ADDRESS  |   |  | 4.3 STREE    | TADORESS  |  |               |               |  |  |
| CITY-ST-ZIP   |   |  | 4.4 CITY-    | ST-ZIP  |  |               | C Addition    |  |  |
| TITLE   |   | ☐ DELETE                               | 5.1 TITLE    |   |  | Change        | Addition      |  |  |
| NAME  |   |  | 5.2 NAME     |   |  |               |               |  |  |
| STREET ADDRESS  |   |  |              | ET ADDRESS  |  |               |               |  |  |
| CITY-ST-ZIP   |   |  | 5.4 CITY-    |   | <u> </u>   | Change        | Addition      |  |  |
| TITLE   |   | ☐ DELETE                               | 6.1 TITLE    |   |  | Change        | Addition      |  |  |
| NAME  |   |  | 6.2 NAME     |   |  |               |               |  |  |
| STREET ADDRESS  |   |  |              | ET ADDRESS  |  |               |               |  |  |
| CITY-ST-ZIP   | <u></u>   |  | 6.4 CITY-    | 1   | in Section 110.07(3Vi) Florida Statutes I further certif                 | that the      | information   |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trastee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or of an algorithment with an address, with all other like empowered.

SIGNATURE: