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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortnam

Secretary of State

1996

DIVISION OF CORPORATIONS

| DOCUMENT # 1. Corporation Name | P94000060212 | (5) |
|--------------------------------|--------------|-----|
| | P94000060212 | (5 |

MOUNT SINAI HOME CARE CORP.

Principal Place of Business Mailing Address 21201 N.E. 13TH PLACE 21201 N.E. 13TH PLACE



| N MIAMKI BEACH FL 33179 2. Principal Place of Business | | N MIAMKI BEACH FL 33179 | | | | | |
|---|--|--|-------------------------|------------------------------------|---|---|---|
| | | | | | 3. Date Incorporated or Qualified 08/16/1994 | 3a. Date of La 05/01 | • |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | 05/01 | Applied For |
| Suite, Apt. | # etc. | 26 | | | 65-0528908 | } | Not Applicable |
| 22 | | Suite, Apt. #, etc. | | _ | 5. Certificate of Status Desired | | .75 Additional ee Required |
| City & State | | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5 | 5.00 May Be |
| Zip 24 | Country 25 | Ζφ 29 | Gour 30 | try | 8. This corporation has liability for in Florida Statutes 2. Yes | ntangible tax unde | ers 199.032, |
| | Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Re | | |
| | | | | 31 Name | | giotoi da rigetti | |
| | CA, MANUEL N.E. 13TH PLACE | | | 32 Street Add | dress (P.O. Box Number is Not Acceptable | 9) | ··- |
| | MIAMI BEACH FL 33179 | | 1 | 33 | | | |
| | | | ţ. | 34 City | | —. 85 | Zip Code |
| 11. Pursuant t | o the provisions of Sections 607.05.02 | 20d 607 1508 Florida Sta | huton the object | | oration submits this statement for the purp | FL [" | <u> </u> |
| or register familiar wit SIGNATURE | ed agent, or both, in the State of Florid h, and accept the obligations of, Section | la Such change was autho on 607.0505, Florida Statu | prized by the co tes | rporation's boa | ration submits this statement for the purp and of directors. I hereby accept the appoi | ose of changing i ntruent as registe | ts registered office red agent. I am |
| | Signature, typed or printed name of registers clayed a | | (NOTE Fregue ed A | in in Ji sali Saginatore agapan | ed what the stated | DATE | |
| 12. | OFFICERS AND | DIRECTORS | 13. | <u> </u> | ADDITIONS/CHANGES TO OFFIC | | TORS IN 10 |
| TITLE | PD | ☐ DELETE | 1.1 110 | F | | Chang | |
| NAME | FONSECA, MANUEL | | 1.2 NAM | E | | | as El Madiaen |
| STREET ADDRESS | 21201 N.E. 13TH PLACE | | 13STH | ET ADDRESS | | | |
| CITY-ST-ZIP | NORTH MIAMI BEACH FL 33 | 179 | 14 011 1 | - \$1 - ZIP | | | |
| THILE | SD | ☐ DELETE | 2 1 7.7L | E | | [7] Chand | ge |
| NAME | FONSECA, ELENA | | 2.2 NAM | £ | | | Jo |
| STREET ADDRESS | 21201 N.E. 13TH PLACE | | 2.3 S*RE | ET ADDRESS | | | |
| CITY - S1 - 7IP | NORTH MIAMI BEACH FL 33 | 179 | 2.4 CHY | -ST ZiP | | | |
| TITLE | | ☐ DELETE | 3 1 HTL | | | ☐ Chang | e ☐ Addition |
| NAME | | | 3.2 NAM | : | | | |
| STREET ADDRESS | | | 3.3 STHE | ET AUDRESS | | | |
| CITY - SY - ZIP | | | 3.4 CITY | SI - Z.P | | | |
| TITLE | | □ D€LETE | 4 : TiTL | | | Chang | e 📑 Addition |
| NAME . | | | 4.2 NAM6 | | | | _ |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 Cilly | \$* ZIP | | | |
| DILE | | □ DELETE | 5 1 TETLE | | | Change | e Addition |
| NAME | | | 5.2 NAM8 | | | | _ |
| STREET ADDRESS | | | 5 3 S f H (f | 1 ADDRESS | | | |
| CITY -ST-ZIF | | | 5.4 CITY - | S1 - 712 | | | J |
| i | | ☐ DELFTE | 6 † TI*LE | | | ☐ Change | Addition |
| VAME | | | 6.2 NAME | | | | _ |
| STREET ADDRESS | | | 6.3 \$1856 | I ADDRESS | | | |
| ITY-ST-ZIP | certify that the information suppried wil | | € 4 CITY - | S1-21P | | | |
| rac ruo nereby | CERUIY URBLEDO INFORMATION SUBMORED WIL | the this films is valuatorise for | wichod and ac- | | | | |

certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 of changed, or on an attachment with an address

SIGNATURE: 9

LATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR