SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P9400060084 (8)

K & B II INC.

| Principal Place of Business | Mailing |
|-----------------------------|---------|

8701 COLUNS AVENUE

Address

8701 COLLINS AVENUE

FILED Aug 05 1997 8:00am Secretary of State



| MIAMI BEACH FL 33154 | | | MIAMI BEA | ICH FL 33154 | | | | | | | חח | NOT WRI | ITE IN THIS | SPAC | F | | |
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| | | | | | | | | | 08/16/1994 | | | 0 | 09/19/1996 | | | | |
| 2. Principal F | Place of Busin | 1088 | <u> </u> | 2a, Mailing Address | | | | | | Numbe 65-051 | • | | | | | oplied For | |
| 21 Suite, Apt. | # oto | | - | Cuito And III ata | | | | | | | <u> </u> | | ot Applicat | | | | |
| 22 Suite, Apr. | . w , etc. | | 27 | | | | | | 5. Ce | rtificate i | of Status | Desired | | | | Additional equired | |
| City & Stat | te | | City & S | City & State | | | | | 6. Ele | ection Ca | mpaign F | inancing | | \$ | 5.00 | May Be | |
| 23 | | | 28 | | | | . <u> </u> | | | | Contribut | | | | | to Fees | |
| Zip | | Country | Zip | | | untry | 1 | | 8. Thi | is corpor | ation owe | s or has | paid the co | _ | _ | tangible | |
| | | | 29 | | | | 0] | | | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | | | | |
| | | and Address of Curr | ent Hegistered Ag | jent | | - | h 1 | | 10. Na | me and | Address | of New | Registered | Agen | t | | |
| | YES, JON | A. A. 1 Mars 11 Mars | | | | 81 | Name | ? | | | | | | | | | |
| | 01 COLLINS | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | | |
| Mi | ami Beach | I FL 33154 | | | | L | | | _ | | | | · | | | | |
| | | | | | | 83 | | | | | | | • | | | | |
| | | | | | | 84 | City | | | | ····· | | | 85 | Zip | Code | |
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| office of i | registered ag am familiar wi | ions of Sections 607.09 pent, or both, in the Sta ith, and accept the obl | gations of, Section | change was a 607.0505, Flo | authorize orida Sta | tutes | the co | rporatio | on's boar | d of dire | ctors. I hi | ereby acc | cept the ap | pointn | ent as | registered | |
| 10 | Signature, typed | or printed name of registered a | | : (NOTE | | od Age | nt signatu | re require | d when roins | | 0114140 | 0.70.05 | DATE | D D.D | | | |
| 12. TITLE | T | OFFICENSA | ND DIRECTORS | DELETE | 13. | 1116 | · | 1 | ADL | JITIONS/ | CHANGE | S TO OF | FICERS AN | | | | |
| | REYES, | JON. | · | | 1.1 7 | | | | | | | | | ш, | hange | L. Addili | |
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| information Lam an o | on Indicated of officer or direc | t the information suppli on this annual report or ctor of the corporation r Block 13 if changed, | supplemental ann or the pace lver or tr | ual report is tr rustee empow | ue and a ered to d | accu | rate an | d that r | mv sionat | ture shal | have the | same le | oal effect s | is if ma | ide iin | der oath: t | |