

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P94000059943 (8)

1. Corporation Name
CRUCA, INC.



Principal Place of Business: **340-50 S.W. 109TH AVE. SWEETWATER FL 33174**
Mailing Address: **340-50 S.W. 109TH AVE. SWEETWATER FL 33174**

3. Date Incorporated or Qualified: **08/15/1994**
3a. Date of Last Report: **08/10/1995**
4. FEI Number: **65-0516686**
Applied For: Not Applicable
5. Certificate of Status Desired: **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution: **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: Yes No

2. Principal Place of Business: **340-50 SW 109th Ave**
2a. Mailing Address: **340-50 SW 109th Ave**
21 Suite, Apt. #, etc.:
22 Suite, Apt. #, etc.:
23 City & State: **SWEETWATER, FL**
24 Zip: **33174** 25 Country: **USA**
27 City & State: **SWEETWATER, FL**
28 Zip: **33174** 29 Country: **USA**

9. Name and Address of Current Registered Agent
**MACDANIEL P A, JOHN M
TWO SOUTHW BISCAYNE BLVD #2975
ONE BISCAYNE TOWER
MIAMI FL 33131**

10. Name and Address of New Registered Agent
81 Name:
82 Street Address (P.O. Box Number is Not Acceptable):
83:
84 City: **FL** 85 Zip Code:

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: _____ (NOTE: Registered Agent's signature required when reinstating) DATE: _____

12. OFFICERS AND DIRECTORS

TITLE	PD	<input checked="" type="checkbox"/> DELETE
NAME	CRUZ, JOSE R	
STREET ADDRESS	11034 S.W. 137TH COURT	
CITY - ST - ZIP	MIAMI FL 33186	
TITLE	SD	<input checked="" type="checkbox"/> DELETE
NAME	CAMACHO, JESUS M	
STREET ADDRESS	10360 S.W. 146TH AVE.	
CITY - ST - ZIP	MIAMI FL 33186	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	PD / SD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	CEZAR GONCALVES BORGES	
13 STREET ADDRESS	300 S.W. 109 AVE. AP. #2	
14 CITY - ST - ZIP	MIAMI, FL 33174	
21 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME		
33 STREET ADDRESS		
34 CITY - ST - ZIP		
41 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME		
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: X

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305) 229-1580
Dialysis Phone #

CR2E034 (3/96)