

**2000 UNIFORM BUSINESS REPORT (UBR)****DOCUMENT # P94000059737**

1. Entity Name

**MID KEYS WASTE, INC.****FILED**  
**Apr 10, 2000 8:00 am**  
**Secretary of State**

04-10-2000 90028 017 \*\*\*150.00

Principal Place of Business

**8085 OVERSEAS HIGHWAY  
MARATHON FL 33050**

Mailing Address

**90311 OVERSEAS HIGHWAY  
SUITE B  
TAVERNIER FL 33070  
US**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number **65-0516541**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

## 6. Name and Address of Current Registered Agent

## 7. Name and Address of New Registered Agent

**JABRO, JOHN A  
90311 OVERSEAS HIGHWAY  
SUITE B  
TAVERNIER FL 33070**

Name

**DENNIS M. BISHOP, CPA**

Street Address (P.O. Box Number is Not Acceptable)

**8085 OVERSEAS HWY**

City

**MARATHON**

FL

Zip Code

**33050**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

**Dennis M. Bishop CPA**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**3/31/00**

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$150.00  
After MAY 1, 2000 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

## 11. OFFICERS AND DIRECTORS

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VPS** ☐ Delete  
NAME **KONRATH, WILLIAM D**  
STREET ADDRESS **8085 OVERSEAS HIGHWAY**  
CITY-ST-ZIP **MARATHON FL 33050**TITLE **PRESIDENT** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE **PT** ☐ Delete  
NAME **PARKER, NORMAN F**  
STREET ADDRESS **8085 OVERSEAS HWY**  
CITY-ST-ZIP **MARATHON FL 33050**TITLE **VICE PRES/SECY** ☒ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
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CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

**Norman F. Parker**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**3-31-00**

CR2E034 (9/99)