Mailing Address

9275 S.W. 152 ST.

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P9400059610

1. Corporation Name

Principal Place of Business 9275 S.W. 152 ST.

#202

CARLOS PINIELLA, M.D., P.A.

| MIAMI FL 33157 | IMI FL 33157-1774 MIAMI FL 33157-1774 | | | DO NOT WRITE IN THIS | DO NOT WRITE IN THIS SPACE | | |
|--|--|-----------------------------------|-----------------------------|--|----------------------------|--------------|--|
| US | · | US | | 3. Date Incorporated or Qualifed | | | |
| | | | | 08/12/1994 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Apr | plied For | |
| 21 9275 | SW 1525T | 26 9275 SW19 | 23. | 65-0511984 | | t Applicable | |
| Suite, Apt. | · · | Suite, Apt. #, etc. | | 5. Certifcate of Status Desired | \$8.75 A | | |
| 22 SVITE | 5 210 | 27 SUITE 210 | | 3 , 00/mod/o o o oddob boom od | Fee Red | quired | |
| City & Stat | | City & State , | C. | 6. Election Campaign Financing | \$5.00 | | |
| 23 MIAM | | 28 MIAMI | FL | Trust Fund Contribution | Added to | o Fees | |
| Zip | Country | Zip | Country | 8. This corporation owes the current year In | | F-1 | |
| 24 33157 | | 29 33157 31 | 0 | Personal Property Tax. | | □No | |
| 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent | | | | | | | |
| PINIFILA CARLOS | | | | | | | |
| 82 Street Address | | | | Address (P.O. Box Number is Not Acceptable) | | | |
| | = - | O POINCIANA AVENUE | | | | | |
| COCONUT GROVE FL 33133 | | | | | | | |
| | | | 84 City | | 85 Zip C | ode | |
| | | | I IN LA | ×MI FL | <u>-</u> 33ι | 133 | |
| 1. S. C. | | | | | | | |
| 11. Pursuant to the provisions of Sections b07.050z and 607.150z, Florida Statutes, the above-mained corporation substantial to the purpose of interest of the purpose of the pur | | | | | | | |
| SIGNATURE (A 30 99 | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable (NOTE: Re | egistered Agent signature o | equired when reinstating) DATE | | | |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AI | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | P | Change | Addition | |
| NAME | PINIELLA, CARLOS | | 1.2 NAME | PINIEULA CARLOS 3460 POINCIANA AVENUE | Ξ. | | |
| STREET ADDRESS | 2950 BIRD AVENUE | | 1.3 STREET ADDRESS | 3460 POINUANA AVO 00 | | | |
| CITY-ST-ZIP | COCONUT GROVE FL 33133 | | 1.4 CITY-ST-ZIP | MIAMI, FL 33133 | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change | Addition | |
| NAME | | | 2.2 NAME | | | İ | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | Change | Addition | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- ST- ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change | ☐ Addition | |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change | Addition | |
| NAME ! | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |

6.4 CITY-ST-ZIP

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90067 024 ***150.00