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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9400059598

1. Corporation Name

BURLINGTON COAT FACTORY WAREHOUSE OF TAMPA, INC.

| Principal Place                         | e of Business  | Mailing Address     |            |              |  |                     |                |  |
|---|--|---------------------|------------|--------------|--|---------------------|----------------|--|
| 1830 ROUTE 130 183                      |  | 1830 ROUTE 130      |            |              |  |                     |                |  |
| C/O TAX DEPT                            |  | C/O TAX DEPT        |            |              | DO NOT WRITE IN THIS SPACE                         |                     |                |  |
| BURLINGTON N                            | JJ 08016   | BURLINGTON NJ 08016 |            |              |  |                     |                |  |
| US                                      |  | US                  |            |              | 3. Date Incorporated or Qualifed                   |                     |                |  |
|   |  |                     |            |              | 08/12/1994   |                     | <del>.</del> = |  |
| 2. Principal Pl                         | lace of Business   | 2a. Mailing Address |            |              | 4. FEI Number                                      |                     | pplied For     |  |
| 21 26                                   |  |                     |            |              | 65-05 18826  |                     | ot Applicable  |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |  |                     |            |              | 5. Certifcate of Status Desired                    |                     | Additional     |  |
| 22                                      |  | 27                  |            |              |  | Fee R               | equired        |  |
| City & State City & State               |  |                     |            |              | 6. Election Campaign Financing                     |                     | May Be         |  |
| 23                                      |  | 28                  |            |              | Trust Fund Contribution                            | Added               | to Fees        |  |
| Zip                                     | Country Zip  |                     | Country    |              | 8. This corporation owes the current year          |                     | -              |  |
| 24                                      | 25   | 293                 | io\        |              | Personal Property Tax.                             | ☐ Yes               | □No            |  |
|   | 9. Name and Address of Curren  | t Registered Agent  |            |              | 10. Name and Address of New Register               | ed Agent            |                |  |
|   |  |                     | 8          | Name         |  |                     |                |  |
| reinstein, robert                       |  |                     |            | Etroot       | Address (P.O. Box Number is Not Acceptable)        |                     |                |  |
| % BURLINGTON COAT FACTORY               |  |                     | 82         | Sueer        | Augress (F.O. DOX Humber is Not Acceptable)        |                     |                |  |
| 12801 W. SUNRISE BLVD.                  |  |                     | 8:         | 1            |  |                     | ···            |  |
| SUN                                     | RISE FL 33323  |                     | L          | <u></u>      |  |                     |                |  |
| 33                                      |  |                     | 84         | City         |  | <b>FL</b>  85   Zip | Code           |  |
|   |  |                     |            | L.,          | corporation submits this statement for the purpose |                     | n registered   |  |
| agent. I a                              | m familiar with, and accept the obligation of the state o |                     |            |              | required when reinstating) DATE                    |                     |                |  |
| 12.                                     |  | D DIRECTORS         | 13.        | in signature | ADDITIONS/CHANGES TO OFFICERS                      | AND DIRECT          | ORS IN 12      |  |
| TITLE                                   | DP OF FIGURE AN  | DELETE              | 1.1 TITLE  | ·            |  | ☐ Change            | ☐ Addition     |  |
|   | <b>–</b>   |                     | 1.2 NAME   |              |  | _                   |                |  |
| NAME                                    | MILSTEIN, MONROE G   |                     |            |              |  |                     |                |  |
| STREET ADDRESS                          | 1830 ROUTE 130 NORTH   |                     | 1          | TADDRESS     |  |                     |                |  |
| CITY-ST-ZiP                             | BURLINGTON NJ  | D DELETE            | 1.4 CITY-  | ST-ZIP       | NIGOTALICARETTALIA                                 | Change              | Addition       |  |
| TITLE                                   | DS   | ☐ DELETE            | 2.1 TITLE  |              | DIRECTOR / SECRETARY / V.P.                        | <u>De</u> Orange    | Addition       |  |
| NAME                                    | MILSTEIN, ANDREW   |                     | 2.2 NAME   |              | MILSTEIN, ANDREW R.                                |                     |                |  |
| STREET ADORESS                          | 1830 ROUTE 130 N.  |                     | 2.3 STRE   | ET ADDRESS   | SAME   |                     |                |  |
| CITY-ST-ZIP                             | BURLINGTON NJ 08016  |                     | 2.4 CITY-  | ST-ZiP       | SAME   |                     |                |  |
| TITLE                                   | DTS  | ☐ DELETE            | 3.1 TITLE  |              | ASSISTANT SECRETARY                                | Change              | Addition       |  |
| NAME -                                  | MILSTEIN, HENRIETTA  |                     | 3.2 NAME   |              | MILSTEIN, HENRIETTA                                |                     |                |  |
| STREET ADDRESS                          | 1830 ROUTE 130 NORTH   |                     | 3.3 STREE  | T ADDRESS    | SAME   |                     |                |  |
| CITY-ST-ZIP                             | BURGLINGTON NJ   |                     | 3.4. CITY- | ST-ZIP       | SAME   |                     |                |  |
| TITLE                                   | CFO  | ☐ DELETE            | 4.1 TITLE  |              |  | Change              | Addition       |  |
| NAME                                    | LA PENTA, ROBERT   |                     | 4, 2 NAME  | i            |  |                     |                |  |
| STREET ADDRESS                          | 1830 ROUTE 130 NORTH   |                     |            | T ADDRESS    |  |                     |                |  |
|   |  |                     | 4.4 CITY-  |              |  |                     |                |  |
| CITY-ST-ZIP                             | BURLINGTON NJ  | □ DELETE            | 5.1 TITLE  |              | NIDERTAR TRISAMPERTUD                              | ☐ Change            | ☐ Addition     |  |
| TITLE                                   | DT   |                     | 5.2 NAME   |              | DIRECTOR / MODELLI                                 |                     |                |  |
| NAME                                    | MILSTEIN, STEPHEN  |                     |            | T ADDRESS    | DIRECTOR/TREASUREN/V.P. MILSTEIN, STEPHEN E. SAME  |                     |                |  |
| STREET ADDRESS                          | 1830 ROUTE 130 N.  |                     | 1          |              | JAME   |                     |                |  |
| CITY-ST-ZIP                             | BURLINGTON NJ 08016  |                     | 5.4 CITY-  | ST-ZIP       | SAME   |                     |                |  |
| TITLE                                   |  | ☐ DELETE            | 6.1 TITLE  |              |  | ☐ Change            | ☐ Addition     |  |
| NAME                                    |  |                     | 6.2 NAME   |              |  |                     |                |  |
| STREET ADDRESS                          |  |                     | 6.3 STRE   | ET ADDRESS   |  |                     |                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the opporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE'

CITY-ST-ZIP