**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P94000059593

1. Corporation Name

LATIN AMERICAN NETWORKING TECHNOLOGIES CORPORATI ON

| D 1 1 100 20 2                              |   |                     |                                    |                    |   |                     |   |  | AN DEFEN A       | ANDRE 1818 BILLION (1 | 481           |
|---|---|---------------------|------------------------------------|--------------------|---|---------------------|---|--|------------------|-----------------------|---------------|
| Principal Place of Business Mailing Address |   |                     |                                    |                    |   |                     |   |  |                  |                       |               |
| 5501 SW 87TH AVE                            |   |                     | 5501 SW 87TH AVE<br>MIAMI FL 33165 |                    |   |                     |   | DO NOT WIDITE IN THE                           | DACE             |                       |               |
|   |   |                     | •                                  |                    |   |                     | <u></u>                                     | DO NOT WRITE IN THIS S                         | PAGE             |                       | <del></del> - |
|   |   |                     |                                    |                    |   |                     | 3.  | Date Incorporated or Qualifed 08/08/1994       |                  |                       |               |
| 2. Principal Pla                            | ce of Business                                  | 2a. N               | lailing Address                    |                    |   |                     | 4.  | FEI Number                                     | _                | Applied For           |               |
| 21  |   | 26                  |                                    |                    |   |                     |   | 65-0524015                                     |                  | Not Applical          | ble           |
| Suite, Apt. #                               | , etc.  | s                   | uite, Apt. #, etc.                 |                    |   | ٤. *                |   | Certificate of Status Desired                  |                  | 5 Additional          |               |
| 22  |   | 27                  |                                    |                    |   |                     | J 3.  | Certificate of Status Desired                  | Fee              | Required              |               |
| City & State                                |   |                     | ity & State                        |                    |   |                     | 6.  | Election Campaign Financing                    | \$5.0            | 00 May Be             | Į             |
| 23  |   |                     | 28                                 |                    |   |                     |   | Trust Fund Contribution                        | Adde             | ed to Fees            |               |
| Zip   | Country   | Z                   | ip                                 | Cou                | ntry  |                     | 8.  | . This corporation owes the current year Intar | igible           |                       | - 1           |
| 24  | 25  | 29                  |                                    | 30                 |   |                     |   | Personal Property Tax.                         | Yes              | □No                   |               |
|   | 9. Name and Address of Curr                     | ent Register        | red Agent                          |                    |   |                     | 10.   | . Name and Address of New Registered A         | <u>jent</u>      |                       |               |
|   |   |                     |                                    |                    | 81  | Name                |   |  |                  | _                     |               |
| LATOUR, EDUARDO E                           |   |                     |                                    |                    |   | Street Addr         | Address (P.O. Box Number is Not Acceptable) |  |                  |                       |               |
| 5501 SW 87TH AVE                            |   |                     |                                    |                    |   | Oli CCI / IGGI      | diess (F.O. Box Number is Not Acceptable)   |  |                  |                       |               |
| MIAMI                                       | FL 33165  |                     |                                    |                    | 83  |                     |   |  |                  |                       | $\neg$        |
| _   |   |                     |                                    |                    |   |                     |   |  | <u> </u>         | 7:- C+-I+             |               |
|   |   |                     |                                    |                    | 84  | City                |   | FL   | 85  Z            | Zip Code              |               |
| office or reg<br>agent. I am                | 502 and 607<br>te of Florida.<br>gations of, S  | DV                  | the corporation                    | oration<br>on's bo | on submits this statement for the purpose of cloord of directors. I hereby accept the appoint | nanging<br>ment as  | its registere<br>registered                 | d  |                  |                       |               |
| SIGNATURE 5                                 | Ignature, typed or printed name of registered a | gent and title if a | oplicable. (NOTI                   | : Registered       | Agen  | t signature require |   |  |                  |                       |               |
| 12.   | OFFICERS A                                      | AND DIREC           | rors                               | 13.                |   |                     |   | ADDITIONS/CHANGES TO OFFICERS AND              |                  |                       |               |
| TITLE                                       | DP  |                     | □ DELETE                           | 1.1 TT             | LE.   |                     |   |  | Chan             | nge 🗌 Add             | lition        |
| NAME  | LATOUR, EDUARDO E                               |                     |                                    | 1.2 N              | ME  |                     |   |  |                  |                       |               |
| STREET ADDRESS                              | 5501 SW 87TH AVE                                |                     |                                    | 1.3 ST             | REET  | ADDRESS             |   |  |                  |                       |               |
| CITY-ST-ZIP                                 | MIAMI FL 33165                                  |                     |                                    | 1.4 CF             | ry-s1   | r-zip               |   |  |                  |                       | ]             |
|   | DST   |                     | ☐ DELETE                           | 2.1 TI             | LE.   |                     |   |  | Chan             | ige 🔲 Add             | lition        |
|   | LATOUR, VIVIAN A                                |                     |                                    | 2.2 NA             | ME  |                     |   |  |                  |                       |               |
|   | 5501 SW 87TH AVE                                |                     |                                    | 2.3 ST             | REET  | ADDRESS             |   |  |                  |                       |               |
| t t   | MIAMI FL 33165                                  | <del>-</del>        | 2                                  | 2.40               | TY-S  | T-ZIP               |   | والمتحديث والمراجع والمراجع المراجع المراجع    |                  | -                     | j             |
| TITLE                                       | 111111111111111111111111111111111111111         |                     | ☐ DELETE                           | 3.1 TI             | _   |                     |   |  | Chan             | nge 🔲 Add             | lition        |
| NAME  | •   |                     |                                    | 3.2 N              |   |                     |   |  |                  |                       |               |
| STREET ADDRESS                              |   |                     |                                    |                    |   | ADDRESS             |   |  |                  |                       |               |
| CITY-ST-ZIP                                 |   |                     |                                    | 3.4. C             |   |                     |   |  |                  |                       |               |
| TITLE                                       |   |                     | ☐ DELETE                           | 4,1 TI             | _   |                     |   |  | ☐ Chan           | ige 🔲 Add             | ition         |
| NAME  |   |                     | _                                  | 4. 2 N             |   |                     |   |  |                  |                       |               |
|   |   |                     |                                    | 1                  |   | ADDRESS             |   |  |                  |                       | ļ             |
| STREET ADDRESS                              |   |                     |                                    |                    |   |                     |   |  |                  |                       | j             |
| CITY-ST-ZIP                                 |   |                     | ☐ DELETE                           | 4.4 CI<br>5.1 TI   |   | 1-2IF               |   |  | Chan             | nge 🗀 Add             | noitit        |
|   |   |                     | _ 52.2.12                          | 5.2 N/             |   |                     |   |  | _                | - <u> </u>            |               |
| NAME  |   |                     |                                    |                    |   | ADDRESS             |   |  |                  |                       |               |
| STREET ADDRESS                              |   |                     |                                    | 5.4 CI             |   |                     |   |  |                  |                       |               |
| CITY-ST-ZIP                                 |   | •                   | ☐ DELETE                           | 6.1 TI             |   | , - 211             |   |  | Chan             | nge 🔲 Add             | dition        |
| TITLE                                       |   |                     |                                    | 6.2 N              |   |                     |   |  | <u>الله ۱۱۰۰</u> | 9- LJ 1100            |               |
| NAME  | ,   |                     |                                    |                    |   | ADDRESS             |   |  |                  |                       | }             |
|   |   |                     |                                    |                    |   |                     |   |  |                  |                       |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

CITY-ST-ZIP

AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90202 041 \*\*\*150.00