

06/02 '99 10:34 NO.793 02/03

**PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.**

| APPLICATION FOR REINSTATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS                                                                              |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| DOCUMENT # <b>PA4000059569</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 99 JUN -3 AM 11:01<br>TALLAHASSEE FLORIDA                                                                                                                                      |                       |
| 1. Corporation Name<br><b>PUBLI-TECH, INC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                                                                                                |                       |
| Principal Place of Business<br><b>8515 N.W. 29th STREET<br/>MIAMI FL 33122</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Mailing Address                                                                                                                                                                |                       |
| If above addresses are incorrect in any way, line through incorrect information, and enter correction below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                |                       |
| 2. New Principal Office Address, If Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 3. New Mailing Office Address, If Applicable                                                                                                                                   |                       |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Suite, Apt. #, etc.                                                                                                                                                            |                       |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      | City & State                                                                                                                                                                   |                       |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | Zip                                                                                                                                                                            |                       |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | Country                                                                                                                                                                        |                       |
| 4. Date Incorporated or Qualified To Do Business in Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | 5. FEI Number<br><b>65-0511808</b>                                                                                                                                             |                       |
| 6. CERTIFICATE OF STATUS DESIRED <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | Applied For<br>Not Applicable                                                                                                                                                  |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | \$8.75 A.M. for a Certificate of Status                                                                                                                                        |                       |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                                                                                                |                       |
| 1. Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Name of Officers and/or Directors | 3. Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers)                                                                                         | 4. City / State / Zip |
| DP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | JORGE ALFONSO                        | 8515 NW 29th ST                                                                                                                                                                | MIAMI FL 33122        |
| <b>REINSTATEMENT 96-99 TB.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                |                       |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                |                       |
| 9. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                |                       |
| MARGARITA OLAND<br>8501 NW 17th ST<br>MIAMI FL 33122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | Name<br>JORGE ALFONSO<br>Street Address (P.O. Box Number is Not Acceptable)<br>8515 NW 29th STREET<br>Suite, Apt. #, Etc.<br>City<br>MIAMI<br>State<br>FL<br>Zip Code<br>33122 |                       |
| 10. I, being authorized the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0503, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                                                |                       |
| Signature of Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      | Date                                                                                                                                                                           |                       |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      | 6/2/99                                                                                                                                                                         |                       |
| 11. This corporation owes the current year Intangible Personal Property Tax due June 30. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> (See other side for information on intangible tax.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                |                       |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0101 or 617.0431, F.S., that all taxes owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(b), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                                                                                                                                                                                |                       |
| SIGNATURE: <b>JORGE ALFONSO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | Date<br>6/2/99 36-470-3810                                                                                                                                                     |                       |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | Date                                                                                                                                                                           |                       |