

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA
32399-0001

DOCUMENT # P94000059092 (4)

1. Incorporation Number

PALMETTO ENDODONTICS, P.A.

APPROVED
AND
FILED
95 MAY -1 PM 2:39
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business 7800 S.W. 87TH AVE., SUITE A-150 MIAMI FL 33173		Mailing Address 7800 S.W. 87TH AVE., SUITE A-150 MIAMI FL 33173		3. Date of Incorporation or Charter: 08/08/1994 3a. Date of Last Report:	
2. Principal Place of Business		2a. Mailing Address		4. FEI Number 65-0344316	
21. State of Incorporation		26. State		5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	
22. City & State		27. City & State		6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
23. City & State		28. City & State		8. This corporation has liability for information under 19A.05, Florida Statutes ☒ Yes ☐ No	
24. City & State		29. City & State		30. City & State	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent	
• TERREMARK CORPORATE AGENTS, INC. 2601 S. BAYSHORE DRIVE 19TH FLOOR MIAMI FL 33133				81. Name	
				82. Street Address (P.O. Box Number is Not Acceptable)	
				83. City	
				84. City FL 85. Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
SIGNATURE					
12. OFFICERS AND DIRECTORS					
NAME		13. ADDITIONS, CHANGES, TO OFFICERS AND DIRECTORS IN 12.			
D SHAPIRO, SETH		☐ Change ☐ Addition			
7800 S.W. 87TH AVE., SUITE A-150		1. NAME			
MIAMI FL 33173		2. STREET ADDRESS			
		3. CITY & STATE			
		4. CITY & STATE			
		5. CITY & STATE			
		6. CITY & STATE			
		7. CITY & STATE			
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		16. CITY & STATE			
		17. CITY & STATE			
		18. CITY & STATE			
		19. CITY & STATE			
		20. CITY & STATE			
14. I hereby certify that the information supplied with this filing is voluntarily furnished and that it is true and correct for the information stated in Section 19A.05(1)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the registered agent or person authorized to execute this report as required by Chapter 197, Florida Statutes, and that my name appears in Block 12 or Block 13 of this filing, or as an attorney with an address.					
SIGNATURE: <i>Seth Shapiro</i> Seth Shapiro (Pres) 4/3/95 (305) 598 6200					