Mailing Address

P.O. BOX 1810 **TAMPA FL 33601**

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P94000058986**

1. Corporation Name

Principal Place of Business

401 E JACKSON ST

TAMPA FL 33602-5233

US

GARDNER, WILKES, SHAHEEN & CANDELORA, P.A.

							00/22/10	7					
Principal Place of Business			2a. Mailing Address				4. FEI Numbe				+ 	ied For	
:1	<u></u>	26					59-32630	<u> 600 . </u>				Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				5. Certifcate of	5. Certificate of Status Desired \$8.75 Additional Fee Required					
2							s Election Ca	mpaign Financing	,	\$5	00 M	lay Be	
3			•					Contribution	' -		ded to		
Zip	Country	1-51	Zip	Cor	intry		a This corpor	ation owes the cu	rrent year Inta	angible			
4	25	29		30			I	roperty Tax.	-	Yes]No	
	9 Name and Address of Current	Regis	stered Agent	<u> </u>			10. Name and	Address of New	Registered A	Agent			
					81	81 Name							
GARDNER, MERRITT A					82 Street Address (P.O. Box Number is Not Acceptable)								
401 E JACKSON ST					02	Street Addi	1622 (F.O. BOX 1401	liber is Not Accep	nabic)				
STE 2650					83					*******			
TAMPA FL 33602					Ш			_		11			
					84	City		•	FL	85	Zip Co	ode	
11 Pursuant I	to the provisions of Sections 607.0502	and 6	07.1508, Florida Statut	es, the a	pove	-named corp	poration submits thi	s statement for th	e purpose of	changin	ng its re	egistered	
office or re	egistered agent, or both, in the State of m familiar with, and accept the obligation	Florid	da. Such change was a	uthonzec	י עם נ	the corporation	ion's board of direct	tors. I hereby acc	ept the appoir	ntment a	as regi	stered	
SIGNATURE							ed when reinstating)		DATE			i	
	Signature, typed or printed name of registered agent of OFFICERS AND				Agen	t signature require		/CHANGES TO C		ח חופר	CTOR	S IN 12	
12.	P OFFICERS AND	DIRE	DELETE	13. 1,1 TI	TI F		ADDITIONS	CHANGES TO C	FFICERS AN	☐ Cha		Addition	
TITLE	CANDELORA, RICHARD W.		C vecete								•		
NAME				1.2 N									
STREET ADDRESS	401 E JACKSON ST STE 2650					ADORESS							
CITY-ST-ZIP	TAMPA FL		☐ DELETE	_	ITY- S1	·ZIP				☐ Cha	ange	Addition	
TITLE	ST		☐ DELETE	2.1 T							ange.		
NAME	SHAHEEN, JOSEPH L. JR.			2.2 N									
STREET ADORESS	401 E JACKSON ST STE 2650					ADDRESS		•					
CITY-ST-ZIP	TAMPA FL			_	ITY-S	T- ZIP	<u></u>		· <u> </u>	□ Che	' \	Addition	
TITLE	VP		☐ DELETE	3.1 T					•	☐ Cha	ange	[_] Addition	
NAME	GARDNER, MERRITT A.			3.2 N	AME								
STREET ADORESS	401 E JACKSONS ST STE 2650			3.3 S	TREET	ADDRESS							
CITY-ST-ZIP	TAMPA FL			3.4. 0	ITY-S	T- ZIP							
TITLE	VP		☐ DELETE	4.1 T	TLE					Cha	ange	Addition	
NAME	WILKES, RICHARD B.			4, 2 N	IAME								
STREET ADDRESS	401 E JACKSON ST			4.3 \$	TREET	ADDRESS	Ste.	2650					
CITY-ST-ZIP	TAMPA FL			4.4 C	ΠY-S1	-ZIP							
TITLE			☐ DELETE	5.1 T	ΠE	Ì			•	Cha	ange	Addition	
NAME				5.2 N	AME		ì						
STREET ADDRESS				5.3 S	TREET	ADDRESS	ć						
CITY-ST-ZIP				5.4 C	ITY-S1	r-ZIP						-	
TITLE			☐ DELETĒ	6.1 T	ITLE					Ch:	ange	☐ Addition	
NAME				6.2 N	AME							1	
STREET ADDRESS				6.3 \$	TREÉT	ADDRESS		•					
CITY-ST-ZIP				6.4 C	ITY-S1	r-ZIP							
44 Lhoroby o	entify that the information symplical with	thin f	Sting door not qualify fo				Section 119 07/3\/	i) Florida Statutes	I further cer	tify that	the in	ormation	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reference entpowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

813/221-8000

FILED

Mar 09, 1999 8:00 am Secretary of State

03-09-1999 90148 018 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

08/22/1994